## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 97 | 94 | 0 | 191 |
| 5-9 | 100 | 88 | 0 | 188 |
| 10-14 | 93 | 112 | 0 | 205 |
| 15-19 | 119 | 114 | 0 | 233 |
| 20-24 | 110 | 163 | 0 | 273 |
| 25-29 | 157 | 119 | 0 | 276 |
| 30-34 | 131 | 122 | 0 | 253 |
| 35-39 | 118 | 121 | 0 | 239 |
| 40-44 | 135 | 99 | 0 | 234 |
| 45-49 | 106 | 110 | 0 | 216 |
| 50-54 | 161 | 123 | 0 | 284 |
| 55-59 | 126 | 105 | 0 | 231 |
| 60-64 | 98 | 94 | 0 | 192 |
| 65-69 | 92 | 73 | 0 | 165 |
| 70-74 | 75 | 54 | 0 | 129 |
| 75-79 | 77 | 67 | 0 | 144 |
| 80-84 | 52 | 35 | 0 | 87 |
| 85+ | 36 | 15 | 0 | 51 |
| No response | 142 | 168 | 0 | 310 |
| Total | 2,025 | 1,876 | 0 | 3,901 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 785 | 53.95 |
| Rented | 523 | 35.95 |
| No Response | 147 | 10.10 |
| Total | 1,455 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 817 | 53.02 |
| Duplex/Fourplex | 100 | 6.49 |
| Row House | 419 | 27.19 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 205 | 13.30 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 1,541 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 1,455 | 94.42 |
| Unoccupied | 78 | 5.06 |
| No longer in use | 8 | 0.52 |
| No Response | 0 | 0.00 |
| Total | 1,541 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 1,205 | 30.89 |
| Common Law | 188 | 4.82 |
| Separated/Divorced | 225 | 5.77 |
| Never Married | 1,277 | 32.74 |
| Widowed | 159 | 4.08 |
| No Response | 847 | 21.71 |
| Total | 3,901 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 180 | 4.61 |
| Kindergarten - Gr. 6 | 237 | 6.08 |
| Gr. 7 - Gr. 9 | 122 | 3.13 |
| Gr. 10 - Gr. 12 | 113 | 2.90 |
| Post Secondary Student | 98 | 2.51 |
| Homemaker | 106 | 2.72 |
| Employed 0-30 Hours | 187 | 4.79 |
| Employed 30+ Hours | 1,248 | 31.99 |
| Unemployed | 207 | 5.31 |
| Retired | 497 | 12.74 |
| Permanently Unable to Work | 63 | 1.61 |
| No Response | 843 | 21.61 |
| Total | 3,901 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 1,729 | 44.32 |
| 3 years to less than 5 years | 370 | 9.48 |
| 1 year to less than 3 years | 551 | 14.12 |
| Less than 1 year | 375 | 9.61 |
| Child less than 1 year | 21 | 0.54 |
| No Response | 855 | 21.92 |
| Total | 3,901 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 256 | 68.27 |
| Elsewhere in Alberta | 64 | 17.07 |
| Atlantic Canada | 1 | 0.27 |
| Ontario/Quebec | 23 | 6.13 |
| Territories/Manitoba/Saskatchewan | 2 | 0.53 |
| British Columbia | 2 | 0.53 |
| Outside Canada | 21 | 5.60 |
| No Response | 6 | 1.60 |
| Total | 375 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 1,079 | 70.48 |
| Car/Truck/Van (as Passenger) | 98 | 6.40 |
| Public Transit | 258 | 16.85 |
| Walk | 53 | 3.46 |
| Bicycle | 2 | 0.13 |
| Other | 35 | 2.29 |
| No Response | 6 | 0.39 |
| Total | 1,531 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 2,773 | 71.08 |
| Permanent Resident | 272 | 6.97 |
| Refugee | 4 | 0.10 |
| Other | 46 | 1.18 |
| No Response | 806 | 20.66 |
| Total | 3,901 | 100.00 |

## School Residency

|  | Number |
| :--- | ---: |$\quad$ Percentage

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 840 | 57.73 |
| Arabic | 24 | 1.65 |
| Cantonese | 18 | 1.24 |
| French | 39 | 2.68 |
| German | 9 | 0.62 |
| Mandarin | 9 | 0.62 |
| North American Indigenous | 2 | 0.14 |
| Punjabi | 12 | 0.82 |
| Spanish | 44 | 3.02 |
| Tagalog (Pilipino, Filipino) | 52 | 3.57 |
| Ukrainian | 31 | 2.13 |
| Other | 156 | 10.72 |
| No Response | 219 | 15.05 |
| Total | 1,455 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 513 | 16.53 |
| 311 | 256 | 8.25 |
| Newspapers | 373 | 12.02 |
| Radio | 317 | 10.21 |
| TV | 509 | 16.40 |
| Community League Newsletter | 154 | 4.96 |
| Social Media / Email | 306 | 9.86 |
| In-Person | 76 | 2.45 |
| Billboards | 99 | 3.19 |
| Pamphlets | 166 | 5.35 |
| No Response | 335 | 10.79 |
| Total | 3,104 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 120 | 7.84 |
| Administration, waste and remediation | 9 | 0.59 |
| Agriculture, forestry, fishing and hunting | 4 | 0.26 |
| Construction | 214 | 13.98 |
| Educational services | 72 | 4.70 |
| Finance, insurance, real estate and rental and leasing | 54 | 3.53 |
| Health care and social assistance | 140 | 9.14 |
| Information, arts, entertainment and recreation | 31 | 2.02 |
| Manufacturing | 51 | 3.33 |
| Mining, quarrying, and oil and gas extraction | 49 | 3.20 |
| Professional, scientific, technical and management | 54 | 3.53 |
| Public administration | 92 | 6.01 |
| Transportation and warehousing | 86 | 5.62 |
| Utilities | 22 | 1.44 |
| Wholesale and Retail Trade | 148 | 9.67 |
| Other | 197 | 12.87 |
| No Response | 188 | 12.28 |
| Total | 1,531 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 295 | 9.73 |
| High School diploma or equivalent | 805 | 26.54 |
| Trades Certificate | 197 | 6.50 |
| Registered Apprenticeship certificate | 17 | 0.56 |
| College certificate or diploma | 375 | 12.36 |
| University certificate below bachelor's level | 49 | 1.62 |
| Bachelor's degree | 245 | 8.08 |
| University certificate or diploma above bachelor level | 19 | 0.63 |
| Medical degree | 4 | 0.13 |
| Master's degree | 42 | 1.38 |
| Earned doctorate | 3 | 0.10 |
| No Response | 982 | 32.38 |
| Total | 3,033 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 148 | 10.17 |
| \$30,000 to less than \$60,000 | 297 | 20.41 |
| \$60,000 to less than \$100,000 | 271 | 18.63 |
| \$100,000 to less than \$125,000 | 103 | 7.08 |
| \$125,000 to less than \$150,000 | 65 | 4.47 |
| \$150,000 to less than \$200,000 | 42 | 2.89 |
| \$200,000 to less than \$250,000 | 14 | 0.96 |
| \$250,000 or more | 5 | 0.34 |
| No Response | 510 | 35.05 |
| Total | 1,455 | 100.00 |

