2016 Municipal Census
Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 1,679 | 1,538 | 4 | 3,221 |
| 5-9 | 1,739 | 1,612 | 2 | 3,353 |
| 10-14 | 1,417 | 1,353 | 1 | 2,771 |
| 15-19 | 1,359 | 1,378 | 4 | 2,741 |
| 20-24 | 1,637 | 1,644 | 4 | 3,285 |
| 25-29 | 2,011 | 1,898 | 4 | 3,913 |
| 30-34 | 2,349 | 2,107 | 0 | 4,456 |
| 35-39 | 2,180 | 1,961 | 3 | 4,144 |
| 40-44 | 1,859 | 1,792 | 3 | 3,654 |
| 45-49 | 1,817 | 1,757 | 2 | 3,576 |
| 50-54 | 2,085 | 1,909 | 0 | 3,994 |
| 55-59 | 2,017 | 1,888 | 1 | 3,906 |
| 60-64 | 1,721 | 1,511 | 3 | 3,235 |
| 65-69 | 1,419 | 1,169 | 1 | 2,589 |
| 70-74 | 1,073 | 787 | 0 | 1,860 |
| 75-79 | 1,025 | 661 | 0 | 1,686 |
| 80-84 | 814 | 474 | 0 | 1,288 |
| $85+$ | 1,099 | 487 | 0 | 1,586 |
| No response | 9,106 | 9,832 | 15 | 18,953 |
| Total | 38,406 | 35,758 | $47^{-}$ | 74,211 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 14,309 | 46.19 |
| Rented | 10,214 | 32.97 |
| No Response | 6,454 | 20.83 |
| Total | 30,977 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 18,268 | 51.85 |
| Duplex/Fourplex | 3,304 | 9.38 |
| Row House | 3,243 | 9.20 |
| Apartment/Condo ( $5+$ Stories) | 878 | 2.49 |
| Apartment/Condo (1-4 Stories) | 8,372 | 23.76 |
| Manufactured/Mobile Home | 9 | 0.03 |
| Institution/Collective Residence | 1,132 | 3.21 |
| Hotel/Motel | 12 | 0.03 |
| RV/Tent/Other | 15 | 0.04 |
| No Response | 0 | 0.00 |
| Total | 35,233 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 30,977 | 87.92 |
| Unoccupied | 3,978 | 11.29 |
| No longer in use | 278 | 0.79 |
| No Response | 0 | 0.00 |
| Total | 35,233 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 18,197 | 24.52 |
| Common Law | 3,299 | 4.45 |
| Separated/Divorced | 3,388 | 4.57 |
| Never Married | 20,317 | 27.38 |
| Widowed | 2,378 | 3.20 |
| No Response | 26,632 | 35.89 |
| Total | 74,211 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 3,029 | 4.08 |
| Kindergarten - Gr. 6 | 4,010 | 5.40 |
| Gr. 7 - Gr. 9 | 1,521 | 2.05 |
| Gr. 10 - Gr. 12 | 1,159 | 1.56 |
| Post Secondary Student | 1,572 | 2.12 |
| Homemaker | 1,475 | 1.99 |
| Employed 0-30 Hours | 3,135 | 4.22 |
| Employed 30+ Hours | 20,250 | 27.29 |
| Unemployed | 2,962 | 3.99 |
| Retired | 7,355 | 9.91 |
| Permanently Unable to Work | 894 | 1.20 |
| No Response | 26,849 | 36.18 |
| Total | 74,211 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 25,238 | 34.01 |
| 3 years to less than 5 years | 6,221 | 8.38 |
| 1 year to less than 3 years | 9,046 | 12.19 |
| Less than 1 year | 5,317 | 7.16 |
| Child less than 1 year | 501 | 0.68 |
| No Response | 27,888 | 37.58 |
| Total | 74,211 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 3,735 | 70.25 |
| Elsewhere in Alberta | 756 | 14.22 |
| Atlantic Canada | 52 | 0.98 |
| Ontario/Quebec | 129 | 2.43 |
| Territories/Manitoba/Saskatchewan | 78 | 1.47 |
| British Columbia | 97 | 1.82 |
| Outside Canada | 317 | 5.96 |
| No Response | 153 | 2.88 |
| Total | 5,317 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 17,990 | 73.95 |
| Car/Truck/Van (as Passenger) | 1,310 | 5.39 |
| Public Transit | 2,751 | 11.31 |
| Walk | 645 | 2.65 |
| Bicycle | 214 | 0.88 |
| Other | 484 | 1.99 |
| No Response | 932 | 3.83 |
| Total | 24,326 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 42,736 | 57.59 |
| Permanent Resident | 3,083 | 4.15 |
| Refugee | 102 | 0.14 |
| Other | 515 | 0.69 |
| No Response | 27,775 | 37.43 |
| Total | 74,211 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 28,997 | 39.07 |
| Catholic | 11,887 | 16.02 |
| Francophone | 275 | 0.37 |
| No Response | 33,052 | 44.54 |
| Total | 74,211 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 14,523 | 46.88 |
| Arabic | 815 | 2.63 |
| Cantonese | 526 | 1.70 |
| French | 743 | 2.40 |
| German | 191 | 0.62 |
| Mandarin | 280 | 0.90 |
| North American Indigenous | 42 | 0.14 |
| Punjabi | 158 | 0.51 |
| Spanish | 365 | 1.18 |
| Tagalog (Pilipino, Filipino) | 814 | 2.63 |
| Ukrainian | 339 | 1.09 |
| Other | 2,184 | 7.05 |
| No Response | 9,997 | 32.27 |
| Total | 30,977 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 9,011 | 15.28 |
| 311 | 5,312 | 9.01 |
| Newspapers | 4,524 | 7.67 |
| Radio | 3,746 | 6.35 |
| TV | 6,555 | 11.12 |
| Community League Newsletter | 2,683 | 4.55 |
| Social Media / Email | 4,280 | 7.26 |
| In-Person | 1,520 | 2.58 |
| Billboards | 1,838 | 3.12 |
| Pamphlets | 2,540 | 4.31 |
| No Response | 16,964 | 28.77 |
| Total | 58,973 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 1,539 | 6.33 |
| Administration, waste and remediation | 299 | 1.23 |
| Agriculture, forestry, fishing and hunting | 110 | 0.45 |
| Construction | 2,573 | 10.58 |
| Educational services | 1,236 | 5.08 |
| Finance, insurance, real estate and rental and leasing | 936 | 3.85 |
| Health care and social assistance | 2,476 | 10.18 |
| Information, arts, entertainment and recreation | 452 | 1.86 |
| Manufacturing | 785 | 3.23 |
| Mining, quarrying, and oil and gas extraction | 540 | 2.22 |
| Professional, scientific, technical and management | 1,223 | 5.03 |
| Public administration | 921 | 3.79 |
| Transportation and warehousing | 1,307 | 5.37 |
| Utilities | 333 | 1.37 |
| Wholesale and Retail Trade | 2,019 | 8.30 |
| Other | 2,993 | 12.30 |
| No Response | 4,584 | 18.84 |
| Total | 24,326 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 2,958 | 6.32 |
| High School diploma or equivalent | 10,167 | 21.72 |
| Trades Certificate | 2,761 | 5.90 |
| Registered Apprenticeship certificate | 332 | 0.71 |
| College certificate or diploma | 6,206 | 13.26 |
| University certificate below bachelor's level | 1,356 | 2.90 |
| Bachelor's degree | 4,020 | 8.59 |
| University certificate or diploma above bachelor level | 869 | 1.86 |
| Medical degree | 223 | 0.48 |
| Master's degree | 975 | 2.08 |
| Earned doctorate | 138 | 0.29 |
| No Response | 16,798 | 35.89 |
| Total | 46,803 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 2,835 | 9.15 |
| \$30,000 to less than \$60,000 | 3,778 | 12.20 |
| \$60,000 to less than \$100,000 | 3,730 | 12.04 |
| \$100,000 to less than \$125,000 | 1,705 | 5.50 |
| \$125,000 to less than \$150,000 | 1,148 | 3.71 |
| \$150,000 to less than \$200,000 | 964 | 3.11 |
| \$200,000 to less than \$250,000 | 351 | 1.13 |
| \$250,000 or more | 267 | 0.86 |
| No Response | 16,199 | 52.29 |
| Total | 30,977 | 100.00 |

