## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| --4 | 4 | 5 | 0 | 9 |
| 5-9 | 17 | 15 | 0 | 32 |
| 10-14 | 7 | 11 | 0 | 18 |
| 15-19 | 13 | 17 | 0 | 30 |
| 20-24 | 12 | 10 | 0 | 22 |
| 25-29 | 8 | 12 | 0 | 20 |
| 30-34 | 1 | 6 | 0 | 7 |
| 35-39 | 12 | 5 | 0 | 17 |
| 40-44 | 9 | 9 | 0 | 18 |
| 45-49 | 11 | 9 | 0 | 20 |
| 50-54 | 13 | 11 | 0 | 24 |
| 55-59 | 18 | 19 | 0 | 37 |
| 60-64 | 17 | 12 | 0 | 29 |
| 65-69 | 13 | 13 | 0 | 26 |
| 70-74 | 6 | 7 | 0 | 13 |
| 75-79 | 5 | 6 | 0 | 11 |
| 80-84 | 2 | 4 | 0 | 6 |
| 85+ | 2 | 1 | 0 | 3 |
| No response | 15 | 15 | 0 | 30 |
| Total | 185 | 187 | 0 | 372 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 112 | 93.33 |
| Rented | 2 | 1.67 |
| No Response | 6 | 5.00 |
| Total | 120 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 122 | 100.00 |
| Duplex/Fourplex | 0 | 0.00 |
| Row House | 0 | 0.00 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 0 | 0.00 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 122 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 120 | 98.36 |
| Unoccupied | 2 | 1.64 |
| No longer in use | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 122 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 187 | 50.27 |
| Common Law | 10 | 2.69 |
| Separated/Divorced | 9 | 2.42 |
| Never Married | 139 | 37.37 |
| Widowed | 7 | 1.88 |
| No Response | 20 | 5.38 |
| Total | 372 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 12 | 3.23 |
| Kindergarten - Gr. 6 | 41 | 11.02 |
| Gr. 7 - Gr. 9 | 13 | 3.49 |
| Gr. 10 - Gr. 12 | 16 | 4.30 |
| Post Secondary Student | 24 | 6.45 |
| Homemaker | 19 | 5.11 |
| Employed 0-30 Hours | 24 | 6.45 |
| Employed 30+ Hours | 145 | 38.98 |
| Unemployed | 7 | 1.88 |
| Retired | 53 | 14.25 |
| Permanently Unable to Work | 0 | 0.00 |
| No Response | 18 | 4.84 |
| Total | 372 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 275 | 73.92 |
| 3 years to less than 5 years | 25 | 6.72 |
| 1 year to less than 3 years | 30 | 8.06 |
| Less than 1 year | 21 | 5.65 |
| Child less than 1 year | 0 | 0.00 |
| No Response | 21. | 5.65 |
| Total | 372 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 20 | 95.24 |
| Elsewhere in Alberta | 0 | 0.00 |
| Atlantic Canada | 0 | 0.00 |
| Ontario/Quebec | 0 | 0.00 |
| Territories/Manitoba/Saskatchewan | 0 | 0.00 |
| British Columbia | 1 | 4.76 |
| Outside Canada | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 21 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 140 | 76.09 |
| Car/Truck/Van (as Passenger) | 9 | 4.89 |
| Public Transit | 6 | 3.26 |
| Walk | 4 | 2.17 |
| Bicycle | 4 | 2.17 |
| Other | 8 | 4.35 |
| No Response | 13 | 7.07 |
| Total | 184 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 343 | 92.20 |
| Permanent Resident | 6 | 1.61 |
| Refugee | 0 | 0.00 |
| Other | 3 | 0.81 |
| No Response | 20 | 5.38 |
| Total | 372 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 210 | 56.45 |
| Catholic | 55 | 14.78 |
| Francophone | 3 | 0.81 |
| No Response | 104 | 27.96 |
| Total | 372 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 90 | 75.00 |
| Arabic | 0 | 0.00 |
| Cantonese | 5 | 4.17 |
| French | 5 | 4.17 |
| German | 1 | 0.83 |
| Mandarin | 0 | 0.00 |
| North American Indigenous | 0 | 0.00 |
| Punjabi | 0 | 0.00 |
| Spanish | 0 | 0.00 |
| Tagalog (Pilipino, Filipino) | 1 | 0.83 |
| Ukrainian | 0 | 0.00 |
| Other | 4 | 3.33 |
| No Response | 14 | 11.67 |
| Total | 120 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 40 | 16.19 |
| 311 | 19 | 7.69 |
| Newspapers | 24 | 9.72 |
| Radio | 22 | 8.91 |
| TV | 26 | 10.53 |
| Community League Newsletter | 22 | 8.91 |
| Social Media / Email | 14 | 5.67 |
| In-Person | 5 | 2.02 |
| Billboards | 8 | 3.24 |
| Pamphlets | 11 | 4.45 |
| No Response | 56 | 22.67 |
| Total | 247 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 4 | 2.17 |
| Administration, waste and remediation | 0 | 0.00 |
| Agriculture, forestry, fishing and hunting | 1 | 0.54 |
| Construction | 7 | 3.80 |
| Educational services | 13 | 7.07 |
| Finance, insurance, real estate and rental and leasing | 16 | 8.70 |
| Health care and social assistance | 42 | 22.83 |
| Information, arts, entertainment and recreation | 12 | 6.52 |
| Manufacturing | 3 | 1.63 |
| Mining, quarrying, and oil and gas extraction | 2 | 1.09 |
| Professional, scientific, technical and management | 26 | 14.13 |
| Public administration | 12 | 6.52 |
| Transportation and warehousing | 2 | 1.09 |
| Utilities | 2 | 1.09 |
| Wholesale and Retail Trade | 13 | 7.07 |
| Other | 24 | 13.04 |
| No Response | 5 | 2.72 |
| Total | 184 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 7 | 2.62 |
| High School diploma or equivalent | 51 | 19.10 |
| Trades Certificate | 2 | 0.75 |
| Registered Apprenticeship certificate | 1 | 0.37 |
| College certificate or diploma | 24 | 8.99 |
| University certificate below bachelor's level | 7 | 2.62 |
| Bachelor's degree | 99 | 37.08 |
| University certificate or diploma above bachelor level | 15 | 5.62 |
| Medical degree | 15 | 5.62 |
| Master's degree | 34 | 12.73 |
| Earned doctorate | 10 | 3.75 |
| No Response | 2 | 0.75 |
| Total | 267 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 0 | 0.00 |
| \$30,000 to less than \$60,000 | 1 | 0.83 |
| \$60,000 to less than \$100,000 | 9 | 7.50 |
| \$100,000 to less than \$125,000 | 2 | 1.67 |
| \$125,000 to less than \$150,000 | 8 | 6.67 |
| \$150,000 to less than \$200,000 | 10 | 8.33 |
| \$200,000 to less than \$250,000 | 5 | 4.17 |
| \$250,000 or more | 12 | 10.00 |
| No Response | 73 | 60.83 |
| Total | 120 | 100.00 |

