## Summary of All Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 38 | 30 | 0 | 68 |
| 5-9 | 46 | 40 | 0 | 86 |
| 10-14 | 31 | 26 | 0 | 57 |
| 15-19 | 50 | 38 | 0 | 88 |
| 20-24 | 35 | 33 | 1 | 69 |
| 25-29 | 49 | 38 | 0 | 87 |
| 30-34 | 45 | 46 | 0 | 91 |
| 35-39 | 47 | 45 | 0 | 92 |
| 40-44 | 50 | 34 | 0 | 84 |
| 45-49 | 47 | 52 | 0 | 99 |
| 50-54 | 75 | 59 | 0 | 134 |
| 55-59 | 72 | 66 | 0 | 138 |
| 60-64 | 64 | 61 | 0 | 125 |
| 65-69 | 34 | 37 | 0 | 71 |
| 70-74 | 38 | 21 | 1 | 60 |
| 75-79 | 23 | 20 | 0 | 43 |
| 80-84 | 24 | 11 | 0 | 35 |
| $85+$ | 25 | 15 | 0 | 40 |
| No response | 226 | 270 | 0 | 496 |
| Total | 1,019 | 942 | 2 | 1,963 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 474 | 54.80 |
| Rented | 125 | 14.45 |
| No Response | 266 | 30.75 |
| Total | 865 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 791 | 87.40 |
| Duplex/Fourplex | 23 | 2.54 |
| Row House | 25 | 2.76 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 65 | 7.18 |
| Manufactured/Mobile Home | 1 | 0.11 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 905 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 865 | 95.58 |
| Unoccupied | 39 | 4.31 |
| No longer in use | 1 | 0.11 |
| No Response | 0 | 0.00 |
| Total | 905 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 442 | 22.52 |
| Common Law | 103 | 5.25 |
| Separated/Divorced | 108 | 5.50 |
| Never Married | 460 | 23.43 |
| Widowed | 73 | 3.72 |
| No Response | 777 | 39.58 |
| Total | 1,963 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 56 | 2.85 |
| Kindergarten - Gr. 6 | 86 | 4.38 |
| Gr. 7 - Gr. 9 | 32 | 1.63 |
| Gr. 10 - Gr. 12 | 43 | 2.19 |
| Post Secondary Student | 23 | 1.17 |
| Homemaker | 29 | 1.48 |
| Employed 0-30 Hours | 91 | 4.64 |
| Employed 30+ Hours | 504 | 25.67 |
| Unemployed | 84 | 4.28 |
| Retired | 201 | 10.24 |
| Permanently Unable to Work | 35 | 1.78 |
| No Response | 779 | 39.68 |
| Total | 1,963 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 791 | 40.30 |
| 3 years to less than 5 years | 101 | 5.15 |
| 1 year to less than 3 years | 162 | 8.25 |
| Less than 1 year | 123 | 6.27 |
| Child less than 1 year | 7 | 0.36 |
| No Response | 779 | 39.68 |
| Total | 1,963 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 92 | 74.80 |
| Elsewhere in Alberta | 17 | 13.82 |
| Atlantic Canada | 3 | 2.44 |
| Ontario/Quebec | 2 | 1.63 |
| Territories/Manitoba/Saskatchewan | 3 | 2.44 |
| British Columbia | 3 | 2.44 |
| Outside Canada | 2 | 1.63 |
| No Response | 1 | 0.81 |
| Total | 123 | 100.00 |

## Summary of All Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 494 | 79.04 |
| Car/Truck/Van (as Passenger) | 44 | 7.04 |
| Public Transit | 50 | 8.00 |
| Walk | 15 | 2.40 |
| Bicycle | 4 | 0.64 |
| Other | 17 | 2.72 |
| No Response | 1 | 0.16 |
| Total | 625 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 1,133 | 57.72 |
| Permanent Resident | 44 | 2.24 |
| Refugee | 0 | 0.00 |
| Other | 12 | 0.61 |
| No Response | 774 | 39.43 |
| Total | 1,963 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 863 | 43.96 |
| Catholic | 264 | 13.45 |
| Francophone | 0 | 0.00 |
| No Response | 836 | 42.59 |
| Total | 1,963 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 527 | 60.92 |
| Arabic | 5 | 0.58 |
| Cantonese | 4 | 0.46 |
| French | 10 | 1.16 |
| German | 4 | 0.46 |
| Mandarin | 2 | 0.23 |
| North American Indigenous | 0 | 0.00 |
| Punjabi | 0 | 0.00 |
| Spanish | 6 | 0.69 |
| Tagalog (Pilipino, Filipino) | 10 | 1.16 |
| Ukrainian | 3 | 0.35 |
| Other | 25 | 2.89 |
| No Response | 269 | 31.10 |
| Total | 865 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 294 | 20.12 |
| 311 | 180 | 12.32 |
| Newspapers | 91 | 6.23 |
| Radio | 90 | 6.16 |
| TV | 119 | 8.15 |
| Community League Newsletter | 100 | 6.84 |
| Social Media / Email | 112 | 7.67 |
| In-Person | 25 | 1.71 |
| Billboards | 34 | 2.33 |
| Pamphlets | 59 | 4.04 |
| No Response | 357 | 24.44 |
| Total | 1,461 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 40 | 6.40 |
| Administration, waste and remediation | 6 | 0.96 |
| Agriculture, forestry, fishing and hunting | 0 | 0.00 |
| Construction | 87 | 13.92 |
| Educational services | 21 | 3.36 |
| Finance, insurance, real estate and rental and leasing | 18 | 2.88 |
| Health care and social assistance | 47 | 7.52 |
| Information, arts, entertainment and recreation | 12 | 1.92 |
| Manufacturing | 17 | 2.72 |
| Mining, quarrying, and oil and gas extraction | 12 | 1.92 |
| Professional, scientific, technical and management | 23 | 3.68 |
| Public administration | 32 | 5.12 |
| Transportation and warehousing | 48 | 7.68 |
| Utilities | 6 | 0.96 |
| Wholesale and Retail Trade | 68 | 10.88 |
| Other | 61 | 9.76 |
| No Response | 127 | 20.32 |
| Total | 625 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 103 | 7.81 |
| High School diploma or equivalent | 321 | 24.34 |
| Trades Certificate | 59 | 4.47 |
| Registered Apprenticeship certificate | 3 | 0.23 |
| College certificate or diploma | 140 | 10.61 |
| University certificate below bachelor's level | 21 | 1.59 |
| Bachelor's degree | 85 | 6.44 |
| University certificate or diploma above bachelor level | 5 | 0.38 |
| Medical degree | 0 | 0.00 |
| Master's degree | 6 | 0.45 |
| Earned doctorate | 0 | 0.00 |
| No Response | 576 | 43.67 |
| Total | 1,319 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 46 | 5.32 |
| \$30,000 to less than \$60,000 | 110 | 12.72 |
| \$60,000 to less than \$100,000 | 90 | 10.40 |
| \$100,000 to less than \$125,000 | 39 | 4.51 |
| \$125,000 to less than \$150,000 | 27 | 3.12 |
| \$150,000 to less than \$200,000 | 16 | 1.85 |
| \$200,000 to less than \$250,000 | 10 | 1.16 |
| \$250,000 or more | 4 | 0.46 |
| No Response | 523 | 60.46 |
| Total | 865 | 100.00 |

