## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 45 | 56 | 0 | 101 |
| 5-9 | 62 | 61 | 0 | 123 |
| 10-14 | 54 | 65 | 0 | 119 |
| 15-19 | 54 | 58 | 0 | 112 |
| 20-24 | 89 | 61 | 0 | 150 |
| 25-29 | 63 | 62 | 0 | 125 |
| 30-34 | 69 | 73 | 0 | 142 |
| 35-39 | 95 | 78 | 0 | 173 |
| 40-44 | 72 | 84 | 0 | 156 |
| 45-49 | 61 | 73 | 0 | 134 |
| 50-54 | 82 | 64 | 0 | 146 |
| 55-59 | 76 | 84 | 0 | 160 |
| 60-64 | 75 | 50 | 0 | 125 |
| 65-69 | 40 | 44 | 0 | 84 |
| 70-74 | 40 | 28 | 0 | 68 |
| 75-79 | 32 | 27 | 1 | 60 |
| 80-84 | 24 | 19 | 0 | 43 |
| $85+$ | 30 | 19 | 0 | 49 |
| No response | 594 | 605 | 11 | 1,210 |
| Total | 1,657 | 1,611 | 12 | 3,280 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 458 | 33.31 |
| Rented | 153 | 11.13 |
| No Response | 764 | 55.56 |
| Total | 1,375 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 809 | 55.87 |
| Duplex/Fourplex | 0 | 0.00 |
| Row House | 0 | 0.00 |
| Apartment/Condo (5+ Stories) | 355 | 24.52 |
| Apartment/Condo (1-4 Stories) | 281 | 19.41 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 1 | 0.07 |
| Hotel/Motel | 1 | 0.07 |
| RV/Tent/Other | 1 | 0.07 |
| No Response | 0 | 0.00 |
| Total | 1,448 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 1,375 | 94.96 |
| Unoccupied | 71 | 4.90 |
| No longer in use | 2 | 0.14 |
| No Response | 0 | 0.00 |
| Total | 1,448 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 888 | 27.07 |
| Common Law | 159 | 4.85 |
| Separated/Divorced | 150 | 4.57 |
| Never Married | 866 | 26.40 |
| Widowed | 84 | 2.56 |
| No Response | 1,133 | 34.54 |
| Total | 3,280 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 103 | 3.14 |
| Kindergarten - Gr. 6 | 166 | 5.06 |
| Gr. 7 - Gr. 9 | 70 | 2.13 |
| Gr. 10 - Gr. 12 | 29 | 0.88 |
| Post Secondary Student | 51 | 1.55 |
| Homemaker | 38 | 1.16 |
| Employed 0-30 Hours | 161 | 4.91 |
| Employed 30+ Hours | 887 | 27.04 |
| Unemployed | 228 | 6.95 |
| Retired | 320 | 9.76 |
| Permanently Unable to Work | 39 | 1.19 |
| No Response | 1,188 | 36.22 |
| Total | 3,280 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 935 | 28.51 |
| 3 years to less than 5 years | 367 | 11.19 |
| 1 year to less than 3 years | 449 | 13.69 |
| Less than 1 year | 345 | 10.52 |
| Child less than 1 year | 19 | 0.58 |
| No Response | 1,165 | 35.52 |
| Total | 3,280 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 186 | 53.91 |
| Elsewhere in Alberta | 49 | 14.20 |
| Atlantic Canada | 2 | 0.58 |
| Ontario/Quebec | 22 | 6.38 |
| Territories/Manitoba/Saskatchewan | 6 | 1.74 |
| British Columbia | 3 | 0.87 |
| Outside Canada | 60 | 17.39 |
| No Response | 17 | 4.93 |
| Total | 345 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 716 | 65.39 |
| Car/Truck/Van (as Passenger) | 50 | 4.57 |
| Public Transit | 255 | 23.29 |
| Walk | 31 | 2.83 |
| Bicycle | 5 | 0.46 |
| Other | 22 | 2.01 |
| No Response | 16 | 1.46 |
| Total | 1,095 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 1,703 | 51.92 |
| Permanent Resident | 468 | 14.27 |
| Refugee | 45 | 1.37 |
| Other | 119 | 3.63 |
| No Response | 945 | 28.81 |
| Total | 3,280 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 1,362 | 41.52 |
| Catholic | 508 | 15.49 |
| Francophone | 23 | 0.70 |
| No Response | 1,387 | 42.29 |
| Total | 3,280 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 571 | 41.53 |
| Arabic | 21 | 1.53 |
| Cantonese | 10 | 0.73 |
| French | 37 | 2.69 |
| German | 15 | 1.09 |
| Mandarin | 10 | 0.73 |
| North American Indigenous | 5 | 0.36 |
| Punjabi | 9 | 0.65 |
| Spanish | 12 | 0.87 |
| Tagalog (Pilipino, Filipino) | 102 | 7.42 |
| Ukrainian | 8 | 0.58 |
| Other | 85 | 6.18 |
| No Response | 490 | 35.64 |
| Total | 1,375 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 488 | 21.51 |
| 311 | 267 | 11.77 |
| Newspapers | 135 | 5.95 |
| Radio | 112 | 4.94 |
| TV | 171 | 7.54 |
| Community League Newsletter | 85 | 3.75 |
| Social Media / Email | 121 | 5.33 |
| In-Person | 130 | 5.73 |
| Billboards | 59 | 2.60 |
| Pamphlets | 89 | 3.92 |
| No Response | 612 | 26.97 |
| Total | 2,269 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 151 | 13.79 |
| Administration, waste and remediation | 9 | 0.82 |
| Agriculture, forestry, fishing and hunting | 3 | 0.27 |
| Construction | 108 | 9.86 |
| Educational services | 79 | 7.21 |
| Finance, insurance, real estate and rental and leasing | 44 | 4.02 |
| Health care and social assistance | 144 | 13.15 |
| Information, arts, entertainment and recreation | 26 | 2.37 |
| Manufacturing | 61 | 5.57 |
| Mining, quarrying, and oil and gas extraction | 31 | 2.83 |
| Professional, scientific, technical and management | 61 | 5.57 |
| Public administration | 43 | 3.93 |
| Transportation and warehousing | 49 | 4.47 |
| Utilities | 26 | 2.37 |
| Wholesale and Retail Trade | 118 | 10.78 |
| Other | 106 | 9.68 |
| No Response | 36 | 3.29 |
| Total | 1,095 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 121 | 7.00 |
| High School diploma or equivalent | 519 | 30.02 |
| Trades Certificate | 82 | 4.74 |
| Registered Apprenticeship certificate | 15 | 0.87 |
| College certificate or diploma | 327 | 18.91 |
| University certificate below bachelor's level | 76 | 4.40 |
| Bachelor's degree | 316 | 18.28 |
| University certificate or diploma above bachelor level | 81 | 4.68 |
| Medical degree | 23 | 1.33 |
| Master's degree | 88 | 5.09 |
| Earned doctorate | 8 | 0.46 |
| No Response | 73 | 4.22 |
| Total | 1,729 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 70 | 5.09 |
| \$30,000 to less than \$60,000 | 159 | 11.56 |
| \$60,000 to less than \$100,000 | 161 | 11.71 |
| \$100,000 to less than \$125,000 | 58 | 4.22 |
| \$125,000 to less than \$150,000 | 45 | 3.27 |
| \$150,000 to less than \$200,000 | 45 | 3.27 |
| \$200,000 to less than \$250,000 | 15 | 1.09 |
| \$250,000 or more | 6 | 0.44 |
| No Response | 816 | 59.35 |
| Total | 1,375 | 100.00 |

