## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 119 | 131 | 0 | 250 |
| 5-9 | 121 | 174 | 0 | 295 |
| 10-14 | 123 | 143 | 0 | 266 |
| 15-19 | 149 | 168 | 0 | 317 |
| 20-24 | 177 | 199 | 0 | 376 |
| 25-29 | 177 | 182 | 0 | 359 |
| 30-34 | 168 | 178 | 0 | 346 |
| 35-39 | 150 | 144 | 0 | 294 |
| 40-44 | 164 | 131 | 0 | 295 |
| 45-49 | 175 | 149 | 0 | 324 |
| 50-54 | 241 | 182 | 0 | 423 |
| 55-59 | 218 | 185 | 0 | 403 |
| 60-64 | 171 | 158 | 0 | 329 |
| 65-69 | 110 | 112 | 1 | 223 |
| 70-74 | 70 | 54 | 0 | 124 |
| 75-79 | 33 | 29 | 0 | 62 |
| 80-84 | 16 | 20 | 0 | 36 |
| 85+ | 24 | 22 | 0 | 46 |
| No response | 452 | 463 | 9 | 924 |
| Total | 2,858 | 2,824 | 10 | 5,692 |

## Dwelling Unit Ownership

|  |  |
| :--- | :--- |
| Owned | Number |$\quad$ Percentage

## Summary of All Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 1,519 | 68.92 |
| Duplex/Fourplex | 109 | 4.95 |
| Row House | 546 | 24.77 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 20 | 0.91 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 3 | 0.14 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 7 | 0.32 |
| No Response | 0 | 0.00 |
| Total | 2,204 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 2,127 | 96.51 |
| Unoccupied | 64 | 2.90 |
| No longer in use | 13 | 0.59 |
| No Response | 0 | 0.00 |
| Total | 2,204 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 1,869 | 32.84 |
| Common Law | 251 | 4.41 |
| Separated/Divorced | 260 | 4.57 |
| Never Married | 1,878 | 32.99 |
| Widowed | 131 | 2.30 |
| No Response | 1,303 | 22.89 |
| Total | 5,692 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 244 | 4.29 |
| Kindergarten - Gr. 6 | 360 | 6.32 |
| Gr. 7 - Gr. 9 | 162 | 2.85 |
| Gr. 10 - Gr. 12 | 163 | 2.86 |
| Post Secondary Student | 183 | 3.22 |
| Homemaker | 161 | 2.83 |
| Employed 0-30 Hours | 391 | 6.87 |
| Employed 30+ Hours | 1,967 | 34.56 |
| Unemployed | 235 | 4.13 |
| Retired | 447 | 7.85 |
| Permanently Unable to Work | 64 | 1.12 |
| No Response | 1,315 | 23.10 |
| Total | 5,692 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 2,885 | 50.69 |
| 3 years to less than 5 years | 419 | 7.36 |
| 1 year to less than 3 years | 631 | 11.09 |
| Less than 1 year | 368 | 6.47 |
| Child less than 1 year | 46 | 0.81 |
| No Response | 1,343 | 23.59 |
| Total | 5,692 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 256 | 69.57 |
| Elsewhere in Alberta | 58 | 15.76 |
| Atlantic Canada | 4 | 1.09 |
| Ontario/Quebec | 6 | 1.63 |
| Territories/Manitoba/Saskatchewan | 3 | 0.82 |
| British Columbia | 3 | 0.82 |
| Outside Canada | 32 | 8.70 |
| No Response | 6 | 1.63 |
| Total | 368 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 1,958 | 76.16 |
| Car/Truck/Van (as Passenger) | 202 | 7.86 |
| Public Transit | 314 | 12.21 |
| Walk | 24 | 0.93 |
| Bicycle | 10 | 0.39 |
| Other | 46 | 1.79 |
| No Response | 17 | 0.66 |
| Total | 2,571 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 4,120 | 72.38 |
| Permanent Resident | 257 | 4.52 |
| Refugee | 1 | 0.02 |
| Other | 39 | 0.69 |
| No Response | 1,275 | 22.40 |
| Total | 5,692 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 3,016 | 52.99 |
| Catholic | 1,115 | 19.59 |
| Francophone | 8 | 0.14 |
| No Response | 1,553 | 27.28 |
| Total | 5,692 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 1,191 | 55.99 |
| Arabic | 19 | 0.89 |
| Cantonese | 55 | 2.59 |
| French | 56 | 2.63 |
| German | 7 | 0.33 |
| Mandarin | 25 | 1.18 |
| North American Indigenous | 1 | 0.05 |
| Punjabi | 6 | 0.28 |
| Spanish | 36 | 1.69 |
| Tagalog (Pilipino, Filipino) | 112 | 5.27 |
| Ukrainian | 12 | 0.56 |
| Other | 191 | 8.98 |
| No Response | 416 | 19.56 |
| Total | 2,127 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 866 | 17.41 |
| 311 | 320 | 6.43 |
| Newspapers | 467 | 9.39 |
| Radio | 542 | 10.89 |
| TV | 807 | 16.22 |
| Community League Newsletter | 352 | 7.08 |
| Social Media / Email | 368 | 7.40 |
| In-Person | 148 | 2.97 |
| Billboards | 274 | 5.51 |
| Pamphlets | 333 | 6.69 |
| No Response | 498 | 10.01 |
| Total | 4,975 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 189 | 7.35 |
| Administration, waste and remediation | 40 | 1.56 |
| Agriculture, forestry, fishing and hunting | 16 | 0.62 |
| Construction | 261 | 10.15 |
| Educational services | 181 | 7.04 |
| Finance, insurance, real estate and rental and leasing | 84 | 3.27 |
| Health care and social assistance | 325 | 12.64 |
| Information, arts, entertainment and recreation | 77 | 2.99 |
| Manufacturing | 93 | 3.62 |
| Mining, quarrying, and oil and gas extraction | 105 | 4.08 |
| Professional, scientific, technical and management | 133 | 5.17 |
| Public administration | 102 | 3.97 |
| Transportation and warehousing | 118 | 4.59 |
| Utilities | 22 | 0.86 |
| Wholesale and Retail Trade | 326 | 12.68 |
| Other | 306 | 11.90 |
| No Response | 193 | 7.51 |
| Total | 2,571 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 223 | 5.60 |
| High School diploma or equivalent | 1,093 | 27.44 |
| Trades Certificate | 159 | 3.99 |
| Registered Apprenticeship certificate | 66 | 1.66 |
| College certificate or diploma | 646 | 16.22 |
| University certificate below bachelor's level | 105 | 2.64 |
| Bachelor's degree | 531 | 13.33 |
| University certificate or diploma above bachelor level | 90 | 2.26 |
| Medical degree | 54 | 1.36 |
| Master's degree | 132 | 3.31 |
| Earned doctorate | 17 | 0.43 |
| No Response | 867 | 21.77 |
| Total | 3,983 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 141 | 6.63 |
| \$30,000 to less than \$60,000 | 346 | 16.27 |
| \$60,000 to less than \$100,000 | 418 | 19.65 |
| \$100,000 to less than \$125,000 | 227 | 10.67 |
| \$125,000 to less than \$150,000 | 136 | 6.39 |
| \$150,000 to less than \$200,000 | 115 | 5.41 |
| \$200,000 to less than \$250,000 | 41 | 1.93 |
| \$250,000 or more | 21 | 0.99 |
| No Response | 682 | 32.06 |
| Total | 2,127 | 100.00 |

