## Summary of All Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 28 | 18 | 0 | 46 |
| 5-9 | 34 | 35 | 0 | 69 |
| 10-14 | 17 | 40 | 0 | 57 |
| 15-19 | 26 | 31 | 0 | 57 |
| 20-24 | 31 | 52 | 0 | 83 |
| 25-29 | 27 | 48 | 0 | 75 |
| 30-34 | 28 | 27 | 0 | 55 |
| 35-39 | 32 | 30 | 0 | 62 |
| 40-44 | 31 | 23 | 0 | 54 |
| 45-49 | 32 | 34 | 0 | 66 |
| 50-54 | 42 | 41 | 0 | 83 |
| 55-59 | 37 | 39 | 0 | 76 |
| 60-64 | 43 | 32 | 0 | 75 |
| 65-69 | 24 | 29 | 0 | 53 |
| 70-74 | 19 | 12 | 0 | 31 |
| 75-79 | 37 | 35 | 0 | 72 |
| 80-84 | 21 | 22 | 0 | 43 |
| $85+$ | 8 | 13 | 0 | 21 |
| No response | 72 | 91 | 0 | 163 |
| Total | 589 | 652 | 0 | 1,241 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 297 | 57.34 |
| Rented | 185 | 35.71 |
| No Response | 36 | 6.95 |
| Total | 518 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 341 | 62.34 |
| Duplex/Fourplex | 0 | 0.00 |
| Row House | 0 | 0.00 |
| Apartment/Condo ( $5+$ Stories) | 62 | 11.33 |
| Apartment/Condo (1-4 Stories) | 144 | 26.33 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 547 | 100.00 |

## Dwelling Unit and Property Status

|  | Number |
| :--- | :--- | Percentage

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 531 | 42.79 |
| Common Law | 32 | 2.58 |
| Separated/Divorced | 44 | 3.55 |
| Never Married | 447 | 36.02 |
| Widowed | 39 | 3.14 |
| No Response | 148 | 11.93 |
| Total | 1,241 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 52 | 4.19 |
| Kindergarten - Gr. 6 | 89 | 7.17 |
| Gr. 7 - Gr. 9 | 39 | 3.14 |
| Gr. 10 - Gr. 12 | 29 | 2.34 |
| Post Secondary Student | 71 | 5.72 |
| Homemaker | 26 | 2.10 |
| Employed 0-30 Hours | 97 | 7.82 |
| Employed 30+ Hours | 426 | 34.33 |
| Unemployed | 50 | 4.03 |
| Retired | 206 | 16.60 |
| Permanently Unable to Work | 10 | 0.81 |
| No Response | 146 | 11.76 |
| Total | 1,241 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 714 | 57.53 |
| 3 years to less than 5 years | 93 | 7.49 |
| 1 year to less than 3 years | 141 | 11.36 |
| Less than 1 year | 141 | 11.36 |
| Child less than 1 year | 6 | 0.48 |
| No Response | 146 | 11.76 |
| Total | 1,241 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 97 | 68.79 |
| Elsewhere in Alberta | 25 | 17.73 |
| Atlantic Canada | 5 | 3.55 |
| Ontario/Quebec | 0 | 0.00 |
| Territories/Manitoba/Saskatchewan | 4 | 2.84 |
| British Columbia | 2 | 1.42 |
| Outside Canada | 8 | 5.67 |
| No Response | 0 | 0.00 |
| Total | 141 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 399 | 68.32 |
| Car/Truck/Van (as Passenger) | 18 | 3.08 |
| Public Transit | 95 | 16.27 |
| Walk | 35 | 5.99 |
| Bicycle | 21 | 3.60 |
| Other | 12 | 2.05 |
| No Response | 4 | 0.68 |
| Total | 584 | 100.00 |

## Citizenship

|  | Number | Percentage |
| :---: | :---: | :---: |
| Canadian Citizen | 1,000 | 80.58 |
| Permanent Resident | 69 | 5.56 |
| Refugee | 0 | 0.00 |
| Other | 29 | 2.34 |
| No Response | 143 | 11.52 |
| Total | 1,241 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 783 | 63.09 |
| Catholic | 143 | 11.52 |
| Francophone | 3 | 0.24 |
| No Response | 312 | 25.14 |
| Total | 1,241 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 308 | 59.46 |
| Arabic | 3 | 0.58 |
| Cantonese | 7 | 1.35 |
| French | 21 | 4.05 |
| German | 13 | 2.51 |
| Mandarin | 6 | 1.16 |
| North American Indigenous | 0 | 0.00 |
| Punjabi | 3 | 0.58 |
| Spanish | 4 | 0.77 |
| Tagalog (Pilipino, Filipino) | 5 | 0.97 |
| Ukrainian | 9 | 1.74 |
| Other | 40 | 7.72 |
| No Response | 99 | 19.11 |
| Total | 518 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 229 | 22.08 |
| 311 | 73 | 7.04 |
| Newspapers | 119 | 11.48 |
| Radio | 71 | 6.85 |
| TV | 101 | 9.74 |
| Community League Newsletter | 78 | 7.52 |
| Social Media / Email | 49 | 4.73 |
| In-Person | 49 | 4.73 |
| Billboards | 33 | 3.18 |
| Pamphlets | 72 | 6.94 |
| No Response | 163 | 15.72 |
| Total | 1,037 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 24 | 4.11 |
| Administration, waste and remediation | 10 | 1.71 |
| Agriculture, forestry, fishing and hunting | 7 | 1.20 |
| Construction | 44 | 7.53 |
| Educational services | 85 | 14.55 |
| Finance, insurance, real estate and rental and leasing | 46 | 7.88 |
| Health care and social assistance | 97 | 16.61 |
| Information, arts, entertainment and recreation | 21 | 3.60 |
| Manufacturing | 9 | 1.54 |
| Mining, quarrying, and oil and gas extraction | 21 | 3.60 |
| Professional, scientific, technical and management | 75 | 12.84 |
| Public administration | 27 | 4.62 |
| Transportation and warehousing | 13 | 2.23 |
| Utilities | 2 | 0.34 |
| Wholesale and Retail Trade | 42 | 7.19 |
| Other | 47 | 8.05 |
| No Response | 14 | 2.40 |
| Total | 584 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 31 | 3.55 |
| High School diploma or equivalent | 170 | 19.45 |
| Trades Certificate | 17 | 1.95 |
| Registered Apprenticeship certificate | 5 | 0.57 |
| College certificate or diploma | 99 | 11.33 |
| University certificate below bachelor's level | 21 | 2.40 |
| Bachelor's degree | 260 | 29.75 |
| University certificate or diploma above bachelor level | 35 | 4.00 |
| Medical degree | 25 | 2.86 |
| Master's degree | 126 | 14.42 |
| Earned doctorate | 55 | 6.29 |
| No Response | 30 | 3.43 |
| Total | 874 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 27 | 5.21 |
| \$30,000 to less than \$60,000 | 52 | 10.04 |
| \$60,000 to less than \$100,000 | 66 | 12.74 |
| \$100,000 to less than \$125,000 | 28 | 5.41 |
| \$125,000 to less than \$150,000 | 19 | 3.67 |
| \$150,000 to less than \$200,000 | 37 | 7.14 |
| \$200,000 to less than \$250,000 | 21 | 4.05 |
| \$250,000 or more | 33 | 6.37 |
| No Response | 235 | 45.37 |
| Total | 518 | 100.00 |

