## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 108 | 97 | 0 | 205 |
| 5-9 | 106 | 108 | 0 | 214 |
| 10-14 | 97 | 119 | 0 | 216 |
| 15-19 | 108 | 105 | 0 | 213 |
| 20-24 | 106 | 118 | 0 | 224 |
| 25-29 | 117 | 125 | 1 | 243 |
| 30-34 | 121 | 104 | 0 | 225 |
| 35-39 | 118 | 107 | 1 | 226 |
| 40-44 | 124 | 101 | 0 | 225 |
| 45-49 | 102 | 94 | 0 | 196 |
| 50-54 | 141 | 94 | 0 | 235 |
| 55-59 | 158 | 113 | 1 | 272 |
| 60-64 | 142 | 127 | 0 | 269 |
| 65-69 | 79 | 71 | 0 | 150 |
| 70-74 | 61 | 37 | 0 | 98 |
| 75-79 | 33 | 35 | 0 | 68 |
| 80-84 | 29 | 27 | 0 | 56 |
| 85+ | 45 | 12 | 0 | 57 |
| No response | 705 | 748 | 2 | 1,455 |
| Total | 2,500 | 2,342 | 5 | 4,847 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 1,078 | 55.20 |
| Rented | 478 | 24.48 |
| No Response | 397 | 20.33 |
| Total | 1,953 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 995 | 48.75 |
| Duplex/Fourplex | 146 | 7.15 |
| Row House | 451 | 22.10 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 444 | 21.75 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 1 | 0.05 |
| Hotel/Motel | 1 | 0.05 |
| RV/Tent/Other | 3 | 0.15 |
| No Response | 0 | 0.00 |
| Total | 2,041 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 1,953 | 95.69 |
| Unoccupied | 77 | 3.77 |
| No longer in use | 11 | 0.54 |
| No Response | 0 | 0.00 |
| Total | 2,041 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 1,330 | 27.44 |
| Common Law | 168 | 3.47 |
| Separated/Divorced | 238 | 4.91 |
| Never Married | 1,407 | 29.03 |
| Widowed | 150 | 3.09 |
| No Response | 1,554 | 32.06 |
| Total | 4,847 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 210 | 4.33 |
| Kindergarten - Gr. 6 | 288 | 5.94 |
| Gr. 7 - Gr. 9 | 132 | 2.72 |
| Gr. 10 - Gr. 12 | 113 | 2.33 |
| Post Secondary Student | 129 | 2.66 |
| Homemaker | 149 | 3.07 |
| Employed 0-30 Hours | 272 | 5.61 |
| Employed 30+ Hours | 1,321 | 27.25 |
| Unemployed | 172 | 3.55 |
| Retired | 454 | 9.37 |
| Permanently Unable to Work | 63 | 1.30 |
| No Response | 1,544 | 31.85 |
| Total | 4,847 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 1,923 | 39.67 |
| 3 years to less than 5 years | 456 | 9.41 |
| 1 year to less than 3 years | 541 | 11.16 |
| Less than 1 year | 300 | 6.19 |
| Child less than 1 year | 35 | 0.72 |
| No Response | 1,592 | 32.85 |
| Total | 4,847 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 173 | 57.67 |
| Elsewhere in Alberta | 59 | 19.67 |
| Atlantic Canada | 6 | 2.00 |
| Ontario/Quebec | 17 | 5.67 |
| Territories/Manitoba/Saskatchewan | 3 | 1.00 |
| British Columbia | 7 | 2.33 |
| Outside Canada | 25 | 8.33 |
| No Response | 10 | 3.33 |
| Total | 300 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 1,260 | 74.20 |
| Car/Truck/Van (as Passenger) | 97 | 5.71 |
| Public Transit | 213 | 12.54 |
| Walk | 65 | 3.83 |
| Bicycle | 5 | 0.29 |
| Other | 33 | 1.94 |
| No Response | 25 | 1.47 |
| Total | 1,698 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 3,038 | 62.68 |
| Permanent Resident | 276 | 5.69 |
| Refugee | 6 | 0.12 |
| Other | 39 | 0.80 |
| No Response | 1,488 | 30.70 |
| Total | 4,847 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 2,326 | 47.99 |
| Catholic | 824 | 17.00 |
| Francophone | 24 | 0.50 |
| No Response | 1,673 | 34.52 |
| Total | 4,847 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 937 | 47.98 |
| Arabic | 26 | 1.33 |
| Cantonese | 33 | 1.69 |
| French | 34 | 1.74 |
| German | 10 | 0.51 |
| Mandarin | 21 | 1.08 |
| North American Indigenous | 2 | 0.10 |
| Punjabi | 7 | 0.36 |
| Spanish | 31 | 1.59 |
| Tagalog (Pilipino, Filipino) | 74 | 3.79 |
| Ukrainian | 12 | 0.61 |
| Other | 101 | 5.17 |
| No Response | 665 | 34.05 |
| Total | 1,953 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 722 | 16.41 |
| 311 | 330 | 7.50 |
| Newspapers | 405 | 9.20 |
| Radio | 334 | 7.59 |
| TV | 687 | 15.61 |
| Community League Newsletter | 291 | 6.61 |
| Social Media / Email | 514 | 11.68 |
| In-Person | 76 | 1.73 |
| Billboards | 103 | 2.34 |
| Pamphlets | 136 | 3.09 |
| No Response | 803 | 18.25 |
| Total | 4,401 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 128 | 7.54 |
| Administration, waste and remediation | 61 | 3.59 |
| Agriculture, forestry, fishing and hunting | 8 | 0.47 |
| Construction | 189 | 11.13 |
| Educational services | 96 | 5.65 |
| Finance, insurance, real estate and rental and leasing | 69 | 4.06 |
| Health care and social assistance | 240 | 14.13 |
| Information, arts, entertainment and recreation | 47 | 2.77 |
| Manufacturing | 66 | 3.89 |
| Mining, quarrying, and oil and gas extraction | 42 | 2.47 |
| Professional, scientific, technical and management | 109 | 6.42 |
| Public administration | 59 | 3.47 |
| Transportation and warehousing | 93 | 5.48 |
| Utilities | 28 | 1.65 |
| Wholesale and Retail Trade | 198 | 11.66 |
| Other | 179 | 10.54 |
| No Response | 86 | 5.06 |
| Total | 1,698 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 204 | 7.58 |
| High School diploma or equivalent | 845 | 31.38 |
| Trades Certificate | 195 | 7.24 |
| Registered Apprenticeship certificate | 22 | 0.82 |
| College certificate or diploma | 508 | 18.86 |
| University certificate below bachelor's level | 129 | 4.79 |
| Bachelor's degree | 374 | 13.89 |
| University certificate or diploma above bachelor level | 35 | 1.30 |
| Medical degree | 8 | 0.30 |
| Master's degree | 63 | 2.34 |
| Earned doctorate | 16 | 0.59 |
| No Response | 294 | 10.92 |
| Total | 2,693 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 229 | 11.73 |
| \$30,000 to less than \$60,000 | 293 | 15.00 |
| \$60,000 to less than \$100,000 | 282 | 14.44 |
| \$100,000 to less than \$125,000 | 129 | 6.61 |
| \$125,000 to less than \$150,000 | 76 | 3.89 |
| \$150,000 to less than \$200,000 | 64 | 3.28 |
| \$200,000 to less than \$250,000 | 23 | 1.18 |
| \$250,000 or more | 12 | 0.61 |
| No Response | 845 | 43.27 |
| Total | 1,953 | 100.00 |

