Neighborhood

2016 Municipal Census

Age and Gender Distribution

| | Female | Male | Other | Total |
|-------------|--------|------|-------|-------|
| 0 - 4 | 29 | 39 | 0 | 68 |
| 5 - 9 | 32 | 30 | 0 | 62 |
| 10 - 14 | 21 | 21 | 0 | 42 |
| 15 - 19 | 34 | 36 | 0 | 70 |
| 20 - 24 | 27 | 37 | 0 | 64 |
| 25 - 29 | 56 | 30 | 0 | 86 |
| 30 - 34 | 41 | 44 | 0 | 85 |
| 35 - 39 | 64 | 36 | 0 | 100 |
| 40 - 44 | 40 | 39 | 0 | 79 |
| 45 - 49 | 52 | 43 | 0 | 95 |
| 50 - 54 | 51 | 54 | 0 | 105 |
| 55 - 59 | 60 | 60 | 0 | 120 |
| 60 - 64 | 62 | 43 | 0 | 105 |
| 65 - 69 | 49 | 26 | 0 | 75 |
| 70 - 74 | 16 | 18 | 0 | 34 |
| 75 - 79 | 25 | 12 | 0 | 37 |
| 80 - 84 | 17 | 14 | 0 | 31 |
| 85+ | 23 | 23 | 0 | 46 |
| No response | 218 | 233 | 0 | 451 |
| Total | 917 | 838 | 0 | 1,755 |

Dwelling Unit Ownership

| | Number | Percentage |
|-------------|--------|------------|
| Owned | 315 | 37.63 |
| Rented | 360 | 43.01 |
| No Response | 162 | 19.35 |
| Total | 837 | 100.00 |



Summary of All Questions

Neighborhood

JASPER PARK

Structure Type

| | Number | Percentage |
|----------------------------------|--------|------------|
| Single Detached House | 493 | 53.35 |
| Duplex/Fourplex | 50 | 5.41 |
| Row House | 0 | 0.00 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 381 | 41.23 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 924 | 100.00 |

Dwelling Unit and Property Status

| | Number | Percentage |
|------------------|--------|------------|
| Occupied | 837 | 90.58 |
| Unoccupied | 60 | 6.49 |
| No longer in use | 27 | 2.92 |
| No Response | 0 | 0.00 |
| Total | 924 | 100.00 |

Marital Status

| | Number | Percentage |
|--------------------|--------|------------|
| Married | 376 | 21.42 |
| Common Law | 74 | 4.22 |
| Separated/Divorced | 103 | 5.87 |
| Never Married | 486 | 27.69 |
| Widowed | 81 | 4.62 |
| No Response | 635 | 36.18 |
| Total | 1,755 | 100.00 |



JASPER PARK

Neighborhood

Employment Status

| | Number | Percentage |
|----------------------------|--------|------------|
| Preschool | 61 | 3.48 |
| Kindergarten - Gr.6 | 67 | 3.82 |
| Gr.7 - Gr.9 | 25 | 1.42 |
| Gr.10 - Gr.12 | 29 | 1.65 |
| Post Secondary Student | 30 | 1.71 |
| Homemaker | 37 | 2.11 |
| Employed 0-30 Hours | 90 | 5.13 |
| Employed 30+ Hours | 512 | 29.17 |
| Unemployed | 53 | 3.02 |
| Retired | 189 | 10.77 |
| Permanently Unable to Work | 40 | 2.28 |
| No Response | 622 | 35.44 |
| Total | 1,755 | 100.00 |

Term of Residence at this Location

| | Number | Percentage |
|------------------------------|--------|------------|
| 5 years or more | 634 | 36.13 |
| 3 years to less than 5 years | 148 | 8.43 |
| 1 year to less than 3 years | 178 | 10.14 |
| Less than 1 year | 140 | 7.98 |
| Child less than 1 year | 9 | 0.51 |
| No Response | 646 | 36.81 |
| Total | 1,755 | 100.00 |

Previous Residence if living in Dwelling for less than 1 year

| | Number | Percentage |
|-----------------------------------|--------|------------|
| Elsewhere in Edmonton | 102 | 72.86 |
| Elsewhere in Alberta | 16 | 11.43 |
| Atlantic Canada | 1 | 0.71 |
| Ontario/Quebec | 7 | 5.00 |
| Territories/Manitoba/Saskatchewan | 2 | 1.43 |
| British Columbia | 1 | 0.71 |
| Outside Canada | 10 | 7.14 |
| No Response | 1 | 0.71 |
| Total | 140 | 100.00 |





Neighborhood

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Main Mode of Transportation from Home to Work

| | Number | Percentage |
|------------------------------|--------|------------|
| Car/Truck/Van (as Driver) | 450 | 71.88 |
| Car/Truck/Van (as Passenger) | 20 | 3.19 |
| Public Transit | 99 | 15.81 |
| Walk | 21 | 3.35 |
| Bicycle | 12 | 1.92 |
| Other | 18 | 2.88 |
| No Response | 6 | 0.96 |
| Total | 626 | 100.00 |

Citizenship

| | Number | Percentage |
|--------------------|--------|------------|
| Canadian Citizen | 1,002 | 57.09 |
| Permanent Resident | 84 | 4.79 |
| Refugee | 1 | 0.06 |
| Other | 18 | 1.03 |
| No Response | 650 | 37.04 |
| Total | 1,755 | 100.00 |

School Residency

| | Number | Percentage |
|-------------|--------|------------|
| Public | 756 | 43.08 |
| Catholic | 216 | 12.31 |
| Francophone | 6 | 0.34 |
| No Response | 777 | 44.27 |
| Total | 1,755 | 100.00 |

Household Languages

| | Number | Percentage |
|------------------------------|--------|------------|
| English Only | 379 | 45.28 |
| Arabic | 4 | 0.48 |
| Cantonese | 10 | 1.19 |
| French | 25 | 2.99 |
| German | 15 | 1.79 |
| Mandarin | 7 | 0.84 |
| North American Indigenous | 0 | 0.00 |
| Punjabi | 2 | 0.24 |
| Spanish | 4 | 0.48 |
| Tagalog (Pilipino, Filipino) | 74 | 8.84 |
| Ukrainian | 13 | 1.55 |
| Other | 56 | 6.69 |
| No Response | 248 | 29.63 |
| Total | 837 | 100.00 |

Source: Municipal Census

City Resource Access

| | Number | Percentage |
|-----------------------------|--------|------------|
| City Website | 256 | 19.09 |
| 311 | 151 | 11.26 |
| Newspapers | 73 | 5.44 |
| Radio | 69 | 5.15 |
| TV | 122 | 9.10 |
| Community League Newsletter | 51 | 3.80 |
| Social Media / Email | 85 | 6.34 |
| In-Person | 14 | 1.04 |
| Billboards | 17 | 1.27 |
| Pamphlets | 40 | 2.98 |
| No Response | 463 | 34.53 |
| Total | 1,341 | 100.00 |

Economic Diversity

| Sector | Number | Percentage |
|--|--------|------------|
| Accommodation and food services | 48 | 7.67 |
| Administration, waste and remediation | 25 | 3.99 |
| Agriculture, forestry, fishing and hunting | 1 | 0.16 |
| Construction | 79 | 12.62 |
| Educational services | 31 | 4.95 |
| Finance, insurance, real estate and rental and leasing | 14 | 2.24 |
| Health care and social assistance | 71 | 11.34 |
| Information, arts, entertainment and recreation | 7 | 1.12 |
| Manufacturing | 11 | 1.76 |
| Mining, quarrying, and oil and gas extraction | 20 | 3.19 |
| Professional, scientific, technical and management | 50 | 7.99 |
| Public administration | 7 | 1.12 |
| Transportation and warehousing | 44 | 7.03 |
| Utilities | 2 | 0.32 |
| Wholesale and Retail Trade | 57 | 9.11 |
| Other | 52 | 8.31 |
| No Response | 107 | 17.09 |
| Total | 626 | 100.00 |



Neighborhood

JASPER PARK

Highest Educational Achievement

| Education | Number | Percentage |
|---|--------|------------|
| No certificate, diploma or degree | 92 | 7.91 |
| High School diploma or equivalent | 267 | 22.96 |
| Trades Certificate | 55 | 4.73 |
| Registered Apprenticeship certificate | 5 | 0.43 |
| College certificate or diploma | 151 | 12.98 |
| University certificate below bachelor's level | 20 | 1.72 |
| Bachelor's degree | 107 | 9.20 |
| University certificate or diploma above bachelor level | 11 | 0.95 |
| Medical degree | 3 | 0.26 |
| Master's degree | 20 | 1.72 |
| Earned doctorate | 6 | 0.52 |
| No Response | 426 | 36.63 |
| Total | 1,163 | 100.00 |

Household Income

| Household Income | Number | Percentage |
|----------------------------------|--------|------------|
| Less than \$30,000 | 104 | 12.43 |
| \$30,000 to less than \$60,000 | 127 | 15.17 |
| \$60,000 to less than \$100,000 | 118 | 14.10 |
| \$100,000 to less than \$125,000 | 27 | 3.23 |
| \$125,000 to less than \$150,000 | 25 | 2.99 |
| \$150,000 to less than \$200,000 | 12 | 1.43 |
| \$200,000 to less than \$250,000 | 6 | 0.72 |
| \$250,000 or more | 6 | 0.72 |
| No Response | 412 | 49.22 |
| Total | 837 | 100.00 |

