#### 2016 Municipal Census

# Age and Gender Distribution

|             | Female | Male  | Other | Total |
|-------------|--------|-------|-------|-------|
| 0 - 4       | 59     | 70    | 0     | 129   |
| 5 - 9       | 41     | 23    | 0     | 64    |
| 10 - 14     | 18     | 24    | 0     | 42    |
| 15 - 19     | 30     | 23    | 0     | 53    |
| 20 - 24     | 69     | 72    | 1     | 142   |
| 25 - 29     | 80     | 72    | 0     | 152   |
| 30 - 34     | 75     | 62    | 0     | 137   |
| 35 - 39     | 45     | 53    | 0     | 98    |
| 40 - 44     | 33     | 43    | 0     | 76    |
| 45 - 49     | 28     | 37    | 0     | 65    |
| 50 - 54     | 43     | 38    | 0     | 81    |
| 55 - 59     | 40     | 53    | 0     | 93    |
| 60 - 64     | 31     | 37    | 0     | 68    |
| 65 - 69     | 36     | 28    | 0     | 64    |
| 70 - 74     | 20     | 25    | 0     | 45    |
| 75 - 79     | 14     | 10    | 0     | 24    |
| 80 - 84     | 9      | 9     | 0     | 18    |
| 85+         | 14     | 3     | 0     | 17    |
| No response | 289    | 400   | 2     | 691   |
| Total       | 974    | 1,082 | 3     | 2,059 |

## **Dwelling Unit Ownership**

|             | Number | Percentage |
|-------------|--------|------------|
| Owned       | 296    | 26.88      |
| Rented      | 675    | 61.31      |
| No Response | 130    | 11.81      |
| Total       | 1,101  | 100.00     |



# Structure Type

|                                  | Number | Percentage |
|----------------------------------|--------|------------|
| Single Detached House            | 169    | 13.20      |
| Duplex/Fourplex                  | 2      | 0.16       |
| Row House                        | 0      | 0.00       |
| Apartment/Condo (5+ Stories)     | 207    | 16.17      |
| Apartment/Condo (1-4 Stories)    | 900    | 70.31      |
| Manufactured/Mobile Home         | 0      | 0.00       |
| Institution/Collective Residence | 1      | 0.08       |
| Hotel/Motel                      | 0      | 0.00       |
| RV/Tent/Other                    | 1      | 0.08       |
| No Response                      | 0      | 0.00       |
| Total                            | 1,280  | 100.00     |

## **Dwelling Unit and Property Status**

|                  | Number | Percentage |
|------------------|--------|------------|
| Occupied         | 1,101  | 86.02      |
| Unoccupied       | 178    | 13.91      |
| No longer in use | 1      | 0.08       |
| No Response      | 0      | 0.00       |
| Total            | 1,280  | 100.00     |

## **Marital Status**

|                    | Number | Percentage |
|--------------------|--------|------------|
| Married            | 382    | 18.55      |
| Common Law         | 147    | 7.14       |
| Separated/Divorced | 112    | 5.44       |
| Never Married      | 698    | 33.90      |
| Widowed            | 91     | 4.42       |
| No Response        | 629    | 30.55      |
| Total              | 2,059  | 100.00     |



# **Employment Status**

|                            | Number | Percentage |
|----------------------------|--------|------------|
| Preschool                  | 131    | 6.36       |
| Kindergarten - Gr.6        | 72     | 3.50       |
| Gr.7 - Gr.9                | 26     | 1.26       |
| Gr.10 - Gr.12              | 13     | 0.63       |
| Post Secondary Student     | 71     | 3.45       |
| Homemaker                  | 37     | 1.80       |
| Employed 0-30 Hours        | 82     | 3.98       |
| Employed 30+ Hours         | 614    | 29.82      |
| Unemployed                 | 169    | 8.21       |
| Retired                    | 176    | 8.55       |
| Permanently Unable to Work | 40     | 1.94       |
| No Response                | 628    | 30.50      |
| Total                      | 2,059  | 100.00     |

## Term of Residence at this Location

|                              | Number | Percentage |
|------------------------------|--------|------------|
| 5 years or more              | 434    | 21.08      |
| 3 years to less than 5 years | 127    | 6.17       |
| 1 year to less than 3 years  | 453    | 22.00      |
| Less than 1 year             | 338    | 16.42      |
| Child less than 1 year       | 28     | 1.36       |
| No Response                  | 679    | 32.98      |
| Total                        | 2,059  | 100.00     |

# Previous Residence if living in Dwelling for less than 1 year

|                                   | Number | Percentage |
|-----------------------------------|--------|------------|
| Elsewhere in Edmonton             | 213    | 63.02      |
| Elsewhere in Alberta              | 43     | 12.72      |
| Atlantic Canada                   | 4      | 1.18       |
| Ontario/Quebec                    | 27     | 7.99       |
| Territories/Manitoba/Saskatchewan | 4      | 1.18       |
| British Columbia                  | 9      | 2.66       |
| Outside Canada                    | 30     | 8.88       |
| No Response                       | 8      | 2.37       |
| Total                             | 338    | 100.00     |





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# Main Mode of Transportation from Home to Work

|                              | Number | Percentage |
|------------------------------|--------|------------|
| Car/Truck/Van (as Driver)    | 403    | 55.89      |
| Car/Truck/Van (as Passenger) | 32     | 4.44       |
| Public Transit               | 213    | 29.54      |
| Walk                         | 29     | 4.02       |
| Bicycle                      | 18     | 2.50       |
| Other                        | 18     | 2.50       |
| No Response                  | 8      | 1.11       |
| Total                        | 721    | 100.00     |

#### Citizenship

|                    | Number | Percentage |
|--------------------|--------|------------|
| Canadian Citizen   | 1,145  | 55.61      |
| Permanent Resident | 173    | 8.40       |
| Refugee            | 20     | 0.97       |
| Other              | 54     | 2.62       |
| No Response        | 667    | 32.39      |
| Total              | 2,059  | 100.00     |

# **School Residency**

|             | Number | Percentage |
|-------------|--------|------------|
| Public      | 673    | 32.69      |
| Catholic    | 204    | 9.91       |
| Francophone | 5      | 0.24       |
| No Response | 1,177  | 57.16      |
| Total       | 2,059  | 100.00     |

# Household Languages

|                              | Number | Percentage |
|------------------------------|--------|------------|
| English Only                 | 299    | 27.16      |
| Arabic                       | 12     | 1.09       |
| Cantonese                    | 13     | 1.18       |
| French                       | 23     | 2.09       |
| German                       | 4      | 0.36       |
| Mandarin                     | 4      | 0.36       |
| North American Indigenous    | 0      | 0.00       |
| Punjabi                      | 1      | 0.09       |
| Spanish                      | 12     | 1.09       |
| Tagalog (Pilipino, Filipino) | 6      | 0.54       |
| Ukrainian                    | 9      | 0.82       |
| Other                        | 71     | 6.45       |
| No Response                  | 647    | 58.76      |
| Total                        | 1,101  | 100.00     |

Source: Municipal Census



# **City Resource Access**

|                             | Number | Percentage |
|-----------------------------|--------|------------|
| City Website                | 208    | 11.20      |
| 311                         | 73     | 3.93       |
| Newspapers                  | 152    | 8.19       |
| Radio                       | 93     | 5.01       |
| TV                          | 246    | 13.25      |
| Community League Newsletter | 29     | 1.56       |
| Social Media / Email        | 234    | 12.60      |
| In-Person                   | 25     | 1.35       |
| Billboards                  | 30     | 1.62       |
| Pamphlets                   | 38     | 2.05       |
| No Response                 | 729    | 39.26      |
| Total                       | 1,857  | 100.00     |

# **Economic Diversity**

| Sector   | Number | Percentage |
|--|--------|------------|
| Accommodation and food services                        | 70     | 9.71       |
| Administration, waste and remediation                  | 20     | 2.77       |
| Agriculture, forestry, fishing and hunting             | 7      | 0.97       |
| Construction   | 90     | 12.48      |
| Educational services                                   | 38     | 5.27       |
| Finance, insurance, real estate and rental and leasing | 18     | 2.50       |
| Health care and social assistance                      | 94     | 13.04      |
| Information, arts, entertainment and recreation        | 13     | 1.80       |
| Manufacturing  | 8      | 1.11       |
| Mining, quarrying, and oil and gas extraction          | 27     | 3.74       |
| Professional, scientific, technical and management     | 40     | 5.55       |
| Public administration                                  | 24     | 3.33       |
| Transportation and warehousing                         | 31     | 4.30       |
| Utilities  | 8      | 1.11       |
| Wholesale and Retail Trade                             | 56     | 7.77       |
| Other  | 148    | 20.53      |
| No Response  | 29     | 4.02       |
| Total  | 721    | 100.00     |



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# **Highest Educational Achievement**

| Education   | Number | Percentage |
|---|--------|------------|
| No certificate, diploma or degree                         | 106    | 9.52       |
| High School diploma or equivalent                         | 239    | 21.45      |
| Trades Certificate  | 48     | 4.31       |
| Registered Apprenticeship certificate                     | 3      | 0.27       |
| College certificate or diploma                            | 145    | 13.02      |
| University certificate below bachelor's level             | 88     | 7.90       |
| Bachelor's degree   | 78     | 7.00       |
| University certificate or diploma above<br>bachelor level | 29     | 2.60       |
| Medical degree  | 6      | 0.54       |
| Master's degree   | 46     | 4.13       |
| Earned doctorate  | 11     | 0.99       |
| No Response   | 315    | 28.28      |
| Total   | 1,114  | 100.00     |

#### **Household Income**

| Household Income                 | Number | Percentage |
|----------------------------------|--------|------------|
| Less than \$30,000               | 168    | 15.26      |
| \$30,000 to less than \$60,000   | 133    | 12.08      |
| \$60,000 to less than \$100,000  | 74     | 6.72       |
| \$100,000 to less than \$125,000 | 21     | 1.91       |
| \$125,000 to less than \$150,000 | 11     | 1.00       |
| \$150,000 to less than \$200,000 | 9      | 0.82       |
| \$200,000 to less than \$250,000 | 11     | 1.00       |
| \$250,000 or more                | 8      | 0.73       |
| No Response                      | 666    | 60.49      |
| Total                            | 1,101  | 100.00     |

