## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 272 | 195 | 0 | 467 |
| 5-9 | 314 | 244 | 1 | 559 |
| 10-14 | 220 | 174 | 0 | 394 |
| 15-19 | 179 | 146 | 0 | 325 |
| 20-24 | 147 | 120 | 0 | 267 |
| 25-29 | 242 | 179 | 0 | 421 |
| 30-34 | 307 | 239 | 0 | 546 |
| 35-39 | 287 | 275 | 0 | 562 |
| 40-44 | 251 | 222 | 0 | 473 |
| 45-49 | 187 | 174 | 0 | 361 |
| 50-54 | 141 | 156 | 0 | 297 |
| 55-59 | 100 | 93 | 0 | 193 |
| 60-64 | 82 | 65 | 0 | 147 |
| 65-69 | 55 | 52 | 0 | 107 |
| 70-74 | 31 | 14 | 0 | 45 |
| 75-79 | 26 | 12 | 0 | 38 |
| 80-84 | 8 | 6 | 0 | 14 |
| 85+ | 1 | 2 | 0 | 3 |
| No response | 616 | 647 | 0 | 1,263 |
| Total | 3,466 | 3,015 | 1 | 6,482 |

## Dwelling Unit Ownership

|  |  |
| :--- | :--- |
| Owned | Number |$\quad$ Percentage

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 1,604 | 74.67 |
| Duplex/Fourplex | 41 | 1.91 |
| Row House | 121 | 5.63 |
| Apartment/Condo (5+ Stories) | 229 | 10.66 |
| Apartment/Condo (1-4 Stories) | 152 | 7.08 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 1 | 0.05 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 2,148 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 2,096 | 97.58 |
| Unoccupied | 51 | 2.37 |
| No longer in use | 1 | 0.05 |
| No Response | 0 | 0.00 |
| Total | 2,148 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 1,711 | 26.40 |
| Common Law | 288 | 4.44 |
| Separated/Divorced | 112 | 1.73 |
| Never Married | 1,839 | 28.37 |
| Widowed | 75 | 1.16 |
| No Response | 2,457 | 37.90 |
| Total | 6,482 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 376 | 5.80 |
| Kindergarten - Gr. 6 | 539 | 8.32 |
| Gr. 7 - Gr. 9 | 188 | 2.90 |
| Gr. 10 - Gr. 12 | 137 | 2.11 |
| Post Secondary Student | 120 | 1.85 |
| Homemaker | 138 | 2.13 |
| Employed 0-30 Hours | 233 | 3.59 |
| Employed 30+ Hours | 1,843 | 28.43 |
| Unemployed | 132 | 2.04 |
| Retired | 158 | 2.44 |
| Permanently Unable to Work | 23 | 0.35 |
| No Response | 2,595 | 40.03 |
| Total | 6,482 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 2,019 | 31.15 |
| 3 years to less than 5 years | 603 | 9.30 |
| 1 year to less than 3 years | 708 | 10.92 |
| Less than 1 year | 450 | 6.94 |
| Child less than 1 year | 66 | 1.02 |
| No Response | 2,636 | 40.67 |
| Total | 6,482 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 270 | 60.00 |
| Elsewhere in Alberta | 65 | 14.44 |
| Atlantic Canada | 21 | 4.67 |
| Ontario/Quebec | 23 | 5.11 |
| Territories/Manitoba/Saskatchewan | 16 | 3.56 |
| British Columbia | 14 | 3.11 |
| Outside Canada | 19 | 4.22 |
| No Response | 22 | 4.89 |
| Total | 450 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 1,629 | 74.97 |
| Car/Truck/Van (as Passenger) | 117 | 5.38 |
| Public Transit | 279 | 12.84 |
| Walk | 22 | 1.01 |
| Bicycle | 3 | 0.14 |
| Other | 37 | 1.70 |
| No Response | 86 | 3.96 |
| Total | 2,173 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 3,604 | 55.60 |
| Permanent Resident | 269 | 4.15 |
| Refugee | 9 | 0.14 |
| Other | 33 | 0.51 |
| No Response | 2,567 | 39.60 |
| Total | 6,482 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 2,102 | 32.43 |
| Catholic | 951 | 14.67 |
| Francophone | 21 | 0.32 |
| No Response | 3,408 | 52.58 |
| Total | 6,482 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 628 | 29.96 |
| Arabic | 21 | 1.00 |
| Cantonese | 30 | 1.43 |
| French | 42 | 2.00 |
| German | 2 | 0.10 |
| Mandarin | 22 | 1.05 |
| North American Indigenous | 1 | 0.05 |
| Punjabi | 56 | 2.67 |
| Spanish | 36 | 1.72 |
| Tagalog (Pilipino, Filipino) | 52 | 2.48 |
| Ukrainian | 10 | 0.48 |
| Other | 162 | 7.73 |
| No Response | 1,034 | 49.33 |
| Total | 2,096 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 934 | 29.65 |
| 311 | 388 | 12.32 |
| Newspapers | 160 | 5.08 |
| Radio | 162 | 5.14 |
| TV | 259 | 8.22 |
| Community League Newsletter | 122 | 3.87 |
| Social Media / Email | 244 | 7.75 |
| In-Person | 34 | 1.08 |
| Billboards | 52 | 1.65 |
| Pamphlets | 98 | 3.11 |
| No Response | 697 | 22.13 |
| Total | 3,150 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 108 | 4.97 |
| Administration, waste and remediation | 19 | 0.87 |
| Agriculture, forestry, fishing and hunting | 8 | 0.37 |
| Construction | 194 | 8.93 |
| Educational services | 90 | 4.14 |
| Finance, insurance, real estate and rental and leasing | 80 | 3.68 |
| Health care and social assistance | 217 | 9.99 |
| Information, arts, entertainment and recreation | 18 | 0.83 |
| Manufacturing | 52 | 2.39 |
| Mining, quarrying, and oil and gas extraction | 111 | 5.11 |
| Professional, scientific, technical and management | 110 | 5.06 |
| Public administration | 60 | 2.76 |
| Transportation and warehousing | 117 | 5.38 |
| Utilities | 24 | 1.10 |
| Wholesale and Retail Trade | 128 | 5.89 |
| Other | 286 | 13.16 |
| No Response | 551 | 25.36 |
| Total | 2,173 | 100.00 |

## Summary of All Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 129 | 2.97 |
| High School diploma or equivalent | 519 | 11.94 |
| Trades Certificate | 180 | 4.14 |
| Registered Apprenticeship certificate | 16 | 0.37 |
| College certificate or diploma | 390 | 8.97 |
| University certificate below bachelor's level | 122 | 2.81 |
| Bachelor's degree | 227 | 5.22 |
| University certificate or diploma above bachelor level | 52 | 1.20 |
| Medical degree | 12 | 0.28 |
| Master's degree | 50 | 1.15 |
| Earned doctorate | 5 | 0.11 |
| No Response | 2,646 | 60.86 |
| Total | 4,348 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 22 | 1.05 |
| \$30,000 to less than \$60,000 | 60 | 2.86 |
| \$60,000 to less than \$100,000 | 148 | 7.06 |
| \$100,000 to less than \$125,000 | 98 | 4.68 |
| \$125,000 to less than \$150,000 | 63 | 3.01 |
| \$150,000 to less than \$200,000 | 81 | 3.86 |
| \$200,000 to less than \$250,000 | 34 | 1.62 |
| \$250,000 or more | 9 | 0.43 |
| No Response | 1,581 | 75.43 |
| Total | 2,096 | 100.00 |

