## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 77 | 42 | $0^{-}$ | 119 |
| 5-9 | 77 | 87 | 0 | 164 |
| 10-14 | 73 | 81 | 0 | 154 |
| 15-19 | 59 | 55 | 0 | 114 |
| 20-24 | 82 | 53 | 1 | 136 |
| 25-29 | 64 | 60 | 1 | 125 |
| 30-34 | 76 | 56 | 0 | 132 |
| 35-39 | 80 | 55 | 0 | 135 |
| 40-44 | 69 | 62 | 0 | 131 |
| 45-49 | 71 | 70 | 0 | 141 |
| 50-54 | 67 | 54 | 0 | 121 |
| 55-59 | 100 | 57 | 0 | 157 |
| 60-64 | 80 | 62 | 0 | 142 |
| 65-69 | 73 | 39 | 0 | 112 |
| 70-74 | 60 | 37 | 0 | 97 |
| 75-79 | 49 | 41 | 0 | 90 |
| 80-84 | 17 | 18 | 0 | 35 |
| 85+ | 21 | 9 | 0 | 30 |
| No response | 174 | 147 | 18 | 339 |
| Total | 1,369 | 1,085 | $20^{-1}$ | 2,474 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 538 | 51.19 |
| Rented | 361 | 34.35 |
| No Response | 152 | 14.46 |
| Total | 1,051 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 307 | 27.88 |
| Duplex/Fourplex | 35 | 3.18 |
| Row House | 339 | 30.79 |
| Apartment/Condo ( $5+$ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 417 | 37.87 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 3 | 0.27 |
| No Response | 0 | 0.00 |
| Total | 1,101 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 1,051 | 95.46 |
| Unoccupied | 48 | 4.36 |
| No longer in use | 2 | 0.18 |
| No Response | 0 | 0.00 |
| Total | 1,101 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 709 | 28.66 |
| Common Law | 66 | 2.67 |
| Separated/Divorced | 164 | 6.63 |
| Never Married | 786 | 31.77 |
| Widowed | 55 | 2.22 |
| No Response | 694 | 28.05 |
| Total | 2,474 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 107 | 4.32 |
| Kindergarten - Gr. 6 | 206 | 8.33 |
| Gr. 7 - Gr. 9 | 67 | 2.71 |
| Gr. 10 - Gr. 12 | 53 | 2.14 |
| Post Secondary Student | 100 | 4.04 |
| Homemaker | 53 | 2.14 |
| Employed 0-30 Hours | 135 | 5.46 |
| Employed 30+ Hours | 643 | 25.99 |
| Unemployed | 110 | 4.45 |
| Retired | 289 | 11.68 |
| Permanently Unable to Work | 21 | 0.85 |
| No Response | 690 | 27.89 |
| Total | 2,474 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 1,020 | 41.23 |
| 3 years to less than 5 years | 241 | 9.74 |
| 1 year to less than 3 years | 330 | 13.34 |
| Less than 1 year | 171 | 6.91 |
| Child less than 1 year | 12 | 0.49 |
| No Response | 700 | 28.29 |
| Total | 2,474 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 110 | 64.33 |
| Elsewhere in Alberta | 24 | 14.04 |
| Atlantic Canada | 2 | 1.17 |
| Ontario/Quebec | 6 | 3.51 |
| Territories/Manitoba/Saskatchewan | 0 | 0.00 |
| British Columbia | 7 | 4.09 |
| Outside Canada | 22 | 12.87 |
| No Response | 0 | 0.00 |
| Total | 171 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 615 | 72.44 |
| Car/Truck/Van (as Passenger) | 28 | 3.30 |
| Public Transit | 153 | 18.02 |
| Walk | 10 | 1.18 |
| Bicycle | 11 | 1.30 |
| Other | 27 | 3.18 |
| No Response | 5 | 0.59 |
| Total | 849 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 1,595 | 64.47 |
| Permanent Resident | 107 | 4.32 |
| Refugee | 6 | 0.24 |
| Other | 30 | 1.21 |
| No Response | 736 | 29.75 |
| Total | 2,474 | 100.00 |

## School Residency

|  | Number |
| :--- | ---: |$\quad$ Percentage

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 645 | 61.37 |
| Arabic | 19 | 1.81 |
| Cantonese | 9 | 0.86 |
| French | 30 | 2.85 |
| German | 11 | 1.05 |
| Mandarin | 15 | 1.43 |
| North American Indigenous | 0 | 0.00 |
| Punjabi | 5 | 0.48 |
| Spanish | 16 | 1.52 |
| Tagalog (Pilipino, Filipino) | 8 | 0.76 |
| Ukrainian | 3 | 0.29 |
| Other | 95 | 9.04 |
| No Response | 195 | 18.55 |
| Total | 1,051 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 469 | 25.73 |
| 311 | 158 | 8.67 |
| Newspapers | 181 | 9.93 |
| Radio | 134 | 7.35 |
| TV | 195 | 10.70 |
| Community League Newsletter | 102 | 5.60 |
| Social Media / Email | 111 | 6.09 |
| In-Person | 27 | 1.48 |
| Billboards | 60 | 3.29 |
| Pamphlets | 92 | 5.05 |
| No Response | 294 | 16.13 |
| Total | 1,823 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 33 | 3.89 |
| Administration, waste and remediation | 5 | 0.59 |
| Agriculture, forestry, fishing and hunting | 2 | 0.24 |
| Construction | 57 | 6.71 |
| Educational services | 49 | 5.77 |
| Finance, insurance, real estate and rental and leasing | 51 | 6.01 |
| Health care and social assistance | 89 | 10.48 |
| Information, arts, entertainment and recreation | 29 | 3.42 |
| Manufacturing | 15 | 1.77 |
| Mining, quarrying, and oil and gas extraction | 10 | 1.18 |
| Professional, scientific, technical and management | 80 | 9.42 |
| Public administration | 18 | 2.12 |
| Transportation and warehousing | 20 | 2.36 |
| Utilities | 2 | 0.24 |
| Wholesale and Retail Trade | 62 | 7.30 |
| Other | 85 | 10.01 |
| No Response | 242 | 28.50 |
| Total | 849 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 34 | 1.85 |
| High School diploma or equivalent | 232 | 12.65 |
| Trades Certificate | 30 | 1.64 |
| Registered Apprenticeship certificate | 4 | 0.22 |
| College certificate or diploma | 167 | 9.11 |
| University certificate below bachelor's level | 37 | 2.02 |
| Bachelor's degree | 257 | 14.01 |
| University certificate or diploma above bachelor level | 33 | 1.80 |
| Medical degree | 14 | 0.76 |
| Master's degree | 105 | 5.73 |
| Earned doctorate | 39 | 2.13 |
| No Response | 882 | 48.09 |
| Total | 1,834 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 115 | 10.94 |
| \$30,000 to less than \$60,000 | 129 | 12.27 |
| \$60,000 to less than \$100,000 | 132 | 12.56 |
| \$100,000 to less than \$125,000 | 49 | 4.66 |
| \$125,000 to less than \$150,000 | 46 | 4.38 |
| \$150,000 to less than \$200,000 | 42 | 4.00 |
| \$200,000 to less than \$250,000 | 16 | 1.52 |
| \$250,000 or more | 27 | 2.57 |
| No Response | 495 | 47.10 |
| Total | 1,051 | 100.00 |

