## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 35 | 38 | 0 | 73 |
| 5-9 | 53 | 35 | 0 | 88 |
| 10-14 | 27 | 26 | 0 | 53 |
| 15-19 | 28 | 27 | 0 | 55 |
| 20-24 | 26 | 36 | 0 | 62 |
| 25-29 | 39 | 46 | 0 | 85 |
| 30-34 | 40 | 41 | 0 | 81 |
| 35-39 | 56 | 48 | 0 | 104 |
| 40-44 | 51 | 39 | 0 | 90 |
| 45-49 | 37 | 35 | 0 | 72 |
| 50-54 | 37 | 37 | 0 | 74 |
| 55-59 | 29 | 29 | 0 | 58 |
| 60-64 | 46 | 41 | 0 | 87 |
| 65-69 | 29 | 32 | 0 | 61 |
| 70-74 | 21 | 24 | 0 | 45 |
| 75-79 | 13 | 13 | 0 | 26 |
| 80-84 | 6 | 9 | 0 | 15 |
| $85+$ | 4 | 2 | 0 | 6 |
| No response | 34 | 50 | 0 | 84 |
| Total | 611 | 608 | 0 | 1,219 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 253 | 51.53 |
| Rented | 191 | 38.90 |
| No Response | 47 | 9.57 |
| Total | 491 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 244 | 43.34 |
| Duplex/Fourplex | 20 | 3.55 |
| Row House | 92 | 16.34 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 207 | 36.77 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 563 | 100.00 |

## Dwelling Unit and Property Status

|  | Number |
| :--- | :--- | Percentage

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 517 | 42.41 |
| Common Law | 47 | 3.86 |
| Separated/Divorced | 42 | 3.45 |
| Never Married | 388 | 31.83 |
| Widowed | 21 | 1.72 |
| No Response | 204 | 16.74 |
| Total | 1,219 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 68 | 5.58 |
| Kindergarten - Gr. 6 | 95 | 7.79 |
| Gr. 7 - Gr. 9 | 30 | 2.46 |
| Gr. 10 - Gr. 12 | 21 | 1.72 |
| Post Secondary Student | 32 | 2.63 |
| Homemaker | 26 | 2.13 |
| Employed 0-30 Hours | 73 | 5.99 |
| Employed 30+ Hours | 416 | 34.13 |
| Unemployed | 118 | 9.68 |
| Retired | 136 | 11.16 |
| Permanently Unable to Work | 2 | 0.16 |
| No Response | 202 | 16.57 |
| Total | 1,219 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 480 | 39.38 |
| 3 years to less than 5 years | 195 | 16.00 |
| 1 year to less than 3 years | 247 | 20.26 |
| Less than 1 year | 83 | 6.81 |
| Child less than 1 year | 6 | 0.49 |
| No Response | 208 | 17.06 |
| Total | 1,219 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 54 | 65.06 |
| Elsewhere in Alberta | 9 | 10.84 |
| Atlantic Canada | 0 | 0.00 |
| Ontario/Quebec | 0 | 0.00 |
| Territories/Manitoba/Saskatchewan | 0 | 0.00 |
| British Columbia | 1 | 1.20 |
| Outside Canada | 16 | 19.28 |
| No Response | 3 | 3.61 |
| Total | 83 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 366 | 70.79 |
| Car/Truck/Van (as Passenger) | 27 | 5.22 |
| Public Transit | 86 | 16.63 |
| Walk | 5 | 0.97 |
| Bicycle | 2 | 0.39 |
| Other | 23 | 4.45 |
| No Response | 8 | 1.55 |
| Total | 517 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 800 | 65.63 |
| Permanent Resident | 186 | 15.26 |
| Refugee | 2 | 0.16 |
| Other | 36 | 2.95 |
| No Response | 195 | 16.00 |
| Total | 1,219 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 744 | 61.03 |
| Catholic | 217 | 17.80 |
| Francophone | 4 | 0.33 |
| No Response | 254 | 20.84 |
| Total | 1,219 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 297 | 60.49 |
| Arabic | 11 | 2.24 |
| Cantonese | 20 | 4.07 |
| French | 14 | 2.85 |
| German | 8 | 1.63 |
| Mandarin | 22 | 4.48 |
| North American Indigenous | 1 | 0.20 |
| Punjabi | 6 | 1.22 |
| Spanish | 6 | 1.22 |
| Tagalog (Pilipino, Filipino) | 14 | 2.85 |
| Ukrainian | 11 | 2.24 |
| Other | 36 | 7.33 |
| No Response | 45 | 9.16 |
| Total | 491 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 174 | 18.87 |
| 311 | 58 | 6.29 |
| Newspapers | 80 | 8.68 |
| Radio | 68 | 7.38 |
| TV | 165 | 17.90 |
| Community League Newsletter | 54 | 5.86 |
| Social Media / Email | 46 | 4.99 |
| In-Person | 11 | 1.19 |
| Billboards | 67 | 7.27 |
| Pamphlets | 83 | 9.00 |
| No Response | 116 | 12.58 |
| Total | 922 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 29 | 5.61 |
| Administration, waste and remediation | 7 | 1.35 |
| Agriculture, forestry, fishing and hunting | 6 | 1.16 |
| Construction | 41 | 7.93 |
| Educational services | 28 | 5.42 |
| Finance, insurance, real estate and rental and leasing | 30 | 5.80 |
| Health care and social assistance | 68 | 13.15 |
| Information, arts, entertainment and recreation | 15 | 2.90 |
| Manufacturing | 9 | 1.74 |
| Mining, quarrying, and oil and gas extraction | 12 | 2.32 |
| Professional, scientific, technical and management | 100 | 19.34 |
| Public administration | 13 | 2.51 |
| Transportation and warehousing | 17 | 3.29 |
| Utilities | 2 | 0.39 |
| Wholesale and Retail Trade | 30 | 5.80 |
| Other | 55 | 10.64 |
| No Response | 55 | 10.64 |
| Total | 517 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 19 | 2.03 |
| High School diploma or equivalent | 201 | 21.47 |
| Trades Certificate | 18 | 1.92 |
| Registered Apprenticeship certificate | 9 | 0.96 |
| College certificate or diploma | 110 | 11.75 |
| University certificate below bachelor's level | 37 | 3.95 |
| Bachelor's degree | 168 | 17.95 |
| University certificate or diploma above bachelor level | 35 | 3.74 |
| Medical degree | 14 | 1.50 |
| Master's degree | 81 | 8.65 |
| Earned doctorate | 27 | 2.88 |
| No Response | 217 | 23.18 |
| Total | 936 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 34 | 6.92 |
| \$30,000 to less than \$60,000 | 83 | 16.90 |
| \$60,000 to less than \$100,000 | 73 | 14.87 |
| \$100,000 to less than \$125,000 | 50 | 10.18 |
| \$125,000 to less than \$150,000 | 36 | 7.33 |
| \$150,000 to less than \$200,000 | 23 | 4.68 |
| \$200,000 to less than \$250,000 | 9 | 1.83 |
| \$250,000 or more | 21 | 4.28 |
| No Response | 162 | 32.99 |
| Total | 491 | 100.00 |

