## Summary of Al/ Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 23 | 19 | 0 | 42 |
| 5-9 | 44 | 28 | 0 | 72 |
| 10-14 | 33 | 29 | 0 | 62 |
| 15-19 | 41 | 37 | 0 | 78 |
| 20-24 | 48 | 51 | 0 | 99 |
| 25-29 | 36 | 35 | 0 | 71 |
| 30-34 | 36 | 29 | 0 | 65 |
| 35-39 | 27 | 30 | 0 | 57 |
| 40-44 | 39 | 26 | 0 | 65 |
| 45-49 | 51 | 49 | 0 | 100 |
| 50-54 | 74 | 60 | 0 | 134 |
| 55-59 | 71 | 68 | 0 | 139 |
| 60-64 | 46 | 53 | 0 | 99 |
| 65-69 | 43 | 32 | 0 | 75 |
| 70-74 | 29 | 33 | 0 | 62 |
| 75-79 | 24 | 19 | 0 | 43 |
| 80-84 | 13 | 12 | 0 | 25 |
| 85+ | 11 | 9 | 0 | 20 |
| No response | 126 | 119 | 0 | 245 |
| Total | 815 | 738 | 0 | 1,553 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 455 | 80.67 |
| Rented | 84 | 14.89 |
| No Response | 25 | 4.43 |
| Total | 564 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 522 | 89.54 |
| Duplex/Fourplex | 41 | 7.03 |
| Row House | 4 | 0.69 |
| Apartment/Condo ( $5+$ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 16 | 2.74 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 583 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 564 | 96.74 |
| Unoccupied | 19 | 3.26 |
| No longer in use | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 583 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 528 | 34.00 |
| Common Law | 93 | 5.99 |
| Separated/Divorced | 60 | 3.86 |
| Never Married | 423 | 27.24 |
| Widowed | 54 | 3.48 |
| No Response | 395 | 25.43 |
| Total | 1,553 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 39 | 2.51 |
| Kindergarten - Gr. 6 | 74 | 4.76 |
| Gr. 7 - Gr. 9 | 41 | 2.64 |
| Gr. 10 - Gr. 12 | 45 | 2.90 |
| Post Secondary Student | 33 | 2.12 |
| Homemaker | 52 | 3.35 |
| Employed 0-30 Hours | 74 | 4.76 |
| Employed 30+ Hours | 474 | 30.52 |
| Unemployed | 55 | 3.54 |
| Retired | 188 | 12.11 |
| Permanently Unable to Work | 19 | 1.22 |
| No Response | 459 | 29.56 |
| Total | 1,553 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 812 | 52.29 |
| 3 years to less than 5 years | 130 | 8.37 |
| 1 year to less than 3 years | 99 | 6.37 |
| Less than 1 year | 25 | 1.61 |
| Child less than 1 year | 6 | 0.39 |
| No Response | 481 | 30.97 |
| Total | 1,553 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 19 | 76.00 |
| Elsewhere in Alberta |  | 12.00 |
| Atlantic Canada | 0 | 0.00 |
| Ontario/Quebec | 0 | 0.00 |
| Territories/Manitoba/Saskatchewan | 0 | 0.00 |
| British Columbia | 0 | 0.00 |
| Outside Canada | 1 | 4.00 |
| No Response | 2 | 8.00 |
| Total | 25 | 100.00 |

## Summary of Al/ Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 454 | 78.96 |
| Car/Truck/Van (as Passenger) | 33 | 5.74 |
| Public Transit | 47 | 8.17 |
| Walk | 8 | 1.39 |
| Bicycle | 2 | 0.35 |
| Other | 9 | 1.57 |
| No Response | 22 | 3.83 |
| Total | 575 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 1,138 | 73.28 |
| Permanent Resident | 28 | 1.80 |
| Refugee | 0 | 0.00 |
| Other | 1 | 0.06 |
| No Response | 386 | 24.86 |
| Total | 1,553 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 714 | 45.98 |
| Catholic | 292 | 18.80 |
| Francophone | 12 | 0.77 |
| No Response | 535 | 34.45 |
| Total | 1,553 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 409 | 72.52 |
| Arabic | 3 | 0.53 |
| Cantonese | 12 | 2.13 |
| French | 14 | 2.48 |
| German | 4 | 0.71 |
| Mandarin | 0 | 0.00 |
| North American Indigenous | 0 | 0.00 |
| Punjabi | 6 | 1.06 |
| Spanish | 6 | 1.06 |
| Tagalog (Pilipino, Filipino) | 2 | 0.35 |
| Ukrainian | 13 | 2.30 |
| Other | 62 | 10.99 |
| No Response | 33 | 5.85 |
| Total | 564 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 223 | 21.80 |
| 311 | 142 | 13.88 |
| Newspapers | 107 | 10.46 |
| Radio | 87 | 8.50 |
| TV | 139 | 13.59 |
| Community League Newsletter | 38 | 3.71 |
| Social Media / Email | 133 | 13.00 |
| In-Person | 13 | 1.27 |
| Billboards | 21 | 2.05 |
| Pamphlets | 52 | 5.08 |
| No Response | 68 | 6.65 |
| Total | 1,023 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 27 | 4.70 |
| Administration, waste and remediation | 14 | 2.43 |
| Agriculture, forestry, fishing and hunting | 2 | 0.35 |
| Construction | 52 | 9.04 |
| Educational services | 15 | 2.61 |
| Finance, insurance, real estate and rental and leasing | 16 | 2.78 |
| Health care and social assistance | 44 | 7.65 |
| Information, arts, entertainment and recreation | 3 | 0.52 |
| Manufacturing | 14 | 2.43 |
| Mining, quarrying, and oil and gas extraction | 22 | 3.83 |
| Professional, scientific, technical and management | 22 | 3.83 |
| Public administration | 17 | 2.96 |
| Transportation and warehousing | 27 | 4.70 |
| Utilities | 8 | 1.39 |
| Wholesale and Retail Trade | 38 | 6.61 |
| Other | 51 | 8.87 |
| No Response | 203 | 35.30 |
| Total | 575 | 100.00 |

## Summary of Al/ Questions

Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 80 | 6.64 |
| High School diploma or equivalent | 231 | 19.17 |
| Trades Certificate | 51 | 4.23 |
| Registered Apprenticeship certificate | 7 | 0.58 |
| College certificate or diploma | 118 | 9.79 |
| University certificate below bachelor's level | 22 | 1.83 |
| Bachelor's degree | 32 | 2.66 |
| University certificate or diploma above bachelor level | 11 | 0.91 |
| Medical degree | 1 | 0.08 |
| Master's degree | 8 | 0.66 |
| Earned doctorate | 0 | 0.00 |
| No Response | 644 | 53.44 |
| Total | 1,205 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 39 | 6.91 |
| \$30,000 to less than \$60,000 | 86 | 15.25 |
| \$60,000 to less than \$100,000 | 69 | 12.23 |
| \$100,000 to less than \$125,000 | 39 | 6.91 |
| \$125,000 to less than \$150,000 | 26 | 4.61 |
| \$150,000 to less than \$200,000 | 22 | 3.90 |
| \$200,000 to less than \$250,000 | 11 | 1.95 |
| \$250,000 or more | 7 | 1.24 |
| No Response | 265 | 46.99 |
| Total | 564 | 100.00 |

