2016 Municipal Census

Age and Gender Distribution

| | Female | Male | Other | Total |
|-------------|--------|------|-------|-------|
| 0 - 4 | 24 | 35 | 0 | 59 |
| 5 - 9 | 45 | 47 | 0 | 92 |
| 10 - 14 | 48 | 71 | 0 | 119 |
| 15 - 19 | 51 | 62 | 1 | 114 |
| 20 - 24 | 46 | 46 | 0 | 92 |
| 25 - 29 | 30 | 25 | 0 | 55 |
| 30 - 34 | 29 | 35 | 0 | 64 |
| 35 - 39 | 42 | 38 | 0 | 80 |
| 40 - 44 | 53 | 40 | 0 | 93 |
| 45 - 49 | 64 | 57 | 0 | 121 |
| 50 - 54 | 80 | 65 | 0 | 145 |
| 55 - 59 | 60 | 51 | 0 | 111 |
| 60 - 64 | 45 | 45 | 0 | 90 |
| 65 - 69 | 46 | 36 | 0 | 82 |
| 70 - 74 | 29 | 26 | 0 | 55 |
| 75 - 79 | 45 | 23 | 0 | 68 |
| 80 - 84 | 24 | 27 | 0 | 51 |
| 85+ | 21 | 14 | 0 | 35 |
| No response | 59 | 65 | 0 | 124 |
| Total | 841 | 808 | 1 | 1,650 |

Dwelling Unit Ownership

| | Number | Percentage |
|-------------|--------|------------|
| Owned | 474 | 75.24 |
| Rented | 62 | 9.84 |
| No Response | 94 | 14.92 |
| Total | 630 | 100.00 |



Summary of All Questions

ASPEN GARDENS

Neighborhood

Structure Type

| | Number | Percentage |
|----------------------------------|--------|------------|
| Single Detached House | 506 | 78.09 |
| Duplex/Fourplex | 0 | 0.00 |
| Row House | 0 | 0.00 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 142 | 21.91 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 648 | 100.00 |

Dwelling Unit and Property Status

| | Number | Percentage |
|------------------|--------|------------|
| Occupied | 630 | 97.22 |
| Unoccupied | 18 | 2.78 |
| No longer in use | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 648 | 100.00 |

Marital Status

| | Number | Percentage |
|--------------------|--------|------------|
| Married | 684 | 41.45 |
| Common Law | 34 | 2.06 |
| Separated/Divorced | 69 | 4.18 |
| Never Married | 570 | 34.55 |
| Widowed | 52 | 3.15 |
| No Response | 241 | 14.61 |
| Total | 1,650 | 100.00 |



ASPEN GARDENS

Neighborhood

Employment Status

| | Number | Percentage |
|----------------------------|--------|------------|
| Preschool | 61 | 3.70 |
| Kindergarten - Gr.6 | 137 | 8.30 |
| Gr.7 - Gr.9 | 72 | 4.36 |
| Gr.10 - Gr.12 | 57 | 3.45 |
| Post Secondary Student | 82 | 4.97 |
| Homemaker | 52 | 3.15 |
| Employed 0-30 Hours | 131 | 7.94 |
| Employed 30+ Hours | 503 | 30.48 |
| Unemployed | 55 | 3.33 |
| Retired | 259 | 15.70 |
| Permanently Unable to Work | 11 | 0.67 |
| No Response | 230 | 13.94 |
| Total | 1,650 | 100.00 |

Term of Residence at this Location

| | Number | Percentage |
|------------------------------|--------|------------|
| 5 years or more | 935 | 56.67 |
| 3 years to less than 5 years | 153 | 9.27 |
| 1 year to less than 3 years | 195 | 11.82 |
| Less than 1 year | 104 | 6.30 |
| Child less than 1 year | 12 | 0.73 |
| No Response | 251 | 15.21 |
| Total | 1,650 | 100.00 |

Previous Residence if living in Dwelling for less than 1 year

| | Number | Percentage |
|-----------------------------------|--------|------------|
| Elsewhere in Edmonton | 82 | 78.85 |
| Elsewhere in Alberta | 7 | 6.73 |
| Atlantic Canada | 0 | 0.00 |
| Ontario/Quebec | 0 | 0.00 |
| Territories/Manitoba/Saskatchewan | 1 | 0.96 |
| British Columbia | 3 | 2.88 |
| Outside Canada | 11 | 10.58 |
| No Response | 0 | 0.00 |
| Total | 104 | 100.00 |





ASPEN GARDENS

Main Mode of Transportation from Home to Work

| | Number | Percentage |
|------------------------------|--------|------------|
| Car/Truck/Van (as Driver) | 532 | 75.04 |
| Car/Truck/Van (as Passenger) | 24 | 3.39 |
| Public Transit | 91 | 12.83 |
| Walk | 9 | 1.27 |
| Bicycle | 13 | 1.83 |
| Other | 29 | 4.09 |
| No Response | 11 | 1.55 |
| Total | 709 | 100.00 |

Citizenship

| | Number | Percentage |
|--------------------|--------|------------|
| Canadian Citizen | 1,337 | 81.03 |
| Permanent Resident | 57 | 3.45 |
| Refugee | 1 | 0.06 |
| Other | 31 | 1.88 |
| No Response | 224 | 13.58 |
| Total | 1,650 | 100.00 |

School Residency

| | Number | Percentage |
|-------------|--------|------------|
| Public | 1,135 | 68.79 |
| Catholic | 243 | 14.73 |
| Francophone | 2 | 0.12 |
| No Response | 270 | 16.36 |
| Total | 1,650 | 100.00 |

Household Languages

| | Number | Percentage |
|------------------------------|--------|------------|
| English Only | 415 | 65.87 |
| Arabic | 5 | 0.79 |
| Cantonese | 16 | 2.54 |
| French | 28 | 4.44 |
| German | 8 | 1.27 |
| Mandarin | 20 | 3.17 |
| North American Indigenous | 1 | 0.16 |
| Punjabi | 2 | 0.32 |
| Spanish | 7 | 1.11 |
| Tagalog (Pilipino, Filipino) | 0 | 0.00 |
| Ukrainian | 4 | 0.63 |
| Other | 44 | 6.98 |
| No Response | 80 | 12.70 |
| Total | 630 | 100.00 |



Source: Municipal Census

City Resource Access

| | Number | Percentage |
|-----------------------------|--------|------------|
| City Website | 310 | 16.25 |
| 311 | 144 | 7.55 |
| Newspapers | 206 | 10.80 |
| Radio | 186 | 9.75 |
| TV | 212 | 11.11 |
| Community League Newsletter | 267 | 13.99 |
| Social Media / Email | 180 | 9.43 |
| In-Person | 34 | 1.78 |
| Billboards | 125 | 6.55 |
| Pamphlets | 124 | 6.50 |
| No Response | 120 | 6.29 |
| Total | 1,908 | 100.00 |

Economic Diversity

| Sector | Number | Percentage |
|--|--------|------------|
| Accommodation and food services | 33 | 4.65 |
| Administration, waste and remediation | 6 | 0.85 |
| Agriculture, forestry, fishing and hunting | 11 | 1.55 |
| Construction | 47 | 6.63 |
| Educational services | 69 | 9.73 |
| Finance, insurance, real estate and rental and leasing | 39 | 5.50 |
| Health care and social assistance | 89 | 12.55 |
| Information, arts, entertainment and recreation | 24 | 3.39 |
| Manufacturing | 14 | 1.97 |
| Mining, quarrying, and oil and gas extraction | 26 | 3.67 |
| Professional, scientific, technical and management | 92 | 12.98 |
| Public administration | 35 | 4.94 |
| Transportation and warehousing | 9 | 1.27 |
| Utilities | 5 | 0.71 |
| Wholesale and Retail Trade | 55 | 7.76 |
| Other | 70 | 9.87 |
| No Response | 85 | 11.99 |
| Total | 709 | 100.00 |



ASPEN GARDENS

Highest Educational Achievement

| Education | Number | Percentage |
|---|--------|------------|
| No certificate, diploma or degree | 11 | 0.88 |
| High School diploma or equivalent | 187 | 14.90 |
| Trades Certificate | 42 | 3.35 |
| Registered Apprenticeship certificate | 6 | 0.48 |
| College certificate or diploma | 132 | 10.52 |
| University certificate below bachelor's level | 43 | 3.43 |
| Bachelor's degree | 269 | 21.43 |
| University certificate or diploma above bachelor level | 54 | 4.30 |
| Medical degree | 19 | 1.51 |
| Master's degree | 112 | 8.92 |
| Earned doctorate | 53 | 4.22 |
| No Response | 327 | 26.06 |
| Total | 1,255 | 100.00 |

Household Income

| Household Income | Number | Percentage |
|----------------------------------|--------|------------|
| Less than \$30,000 | 32 | 5.08 |
| \$30,000 to less than \$60,000 | 69 | 10.95 |
| \$60,000 to less than \$100,000 | 100 | 15.87 |
| \$100,000 to less than \$125,000 | 44 | 6.98 |
| \$125,000 to less than \$150,000 | 45 | 7.14 |
| \$150,000 to less than \$200,000 | 63 | 10.00 |
| \$200,000 to less than \$250,000 | 28 | 4.44 |
| \$250,000 or more | 32 | 5.08 |
| No Response | 217 | 34.44 |
| Total | 630 | 100.00 |

