## Summary of All Questions

## 2016 Municipal Census <br> Age and Gender Distribution

|  | Female | Male | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| 0-4 | 16 | 12 | 0 | 28 |
| 5-9 | 12 | 12 | 0 | 24 |
| 10-14 | 11 | 6 | 0 | 17 |
| 15-19 | 20 | 14 | 0 | 34 |
| 20-24 | 20 | 14 | 0 | 34 |
| 25-29 | 19 | 18 | 0 | 37 |
| 30-34 | 19 | 20 | 0 | 39 |
| 35-39 | 12 | 11 | 0 | 23 |
| 40-44 | 19 | 20 | 0 | 39 |
| 45-49 | 21 | 8 | 0 | 29 |
| 50-54 | 34 | 29 | 0 | 63 |
| 55-59 | 34 | 21 | 0 | 55 |
| 60-64 | 21 | 25 | 0 | 46 |
| 65-69 | 21 | 14 | 0 | 35 |
| 70-74 | 19 | 12 | 0 | 31 |
| 75-79 | 8 | 6 | 0 | 14 |
| 80-84 | 6 | 5 | 0 | 11 |
| 85+ | 11 | 11 | 0 | 22 |
| No response | 103 | 93 | 0 | 196 |
| Total | 426 | 351 | 0 | 777 |

## Dwelling Unit Ownership

|  | Number | Percentage |
| :---: | :---: | :---: |
| Owned | 293 | 87.46 |
| Rented | 29 | 8.66 |
| No Response | 13 | 3.88 |
| Total | 335 | 100.00 |

## Summary of Al/ Questions

## Structure Type

|  | Number | Percentage |
| :---: | :---: | :---: |
| Single Detached House | 349 | 98.87 |
| Duplex/Fourplex | 4 | 1.13 |
| Row House | 0 | 0.00 |
| Apartment/Condo (5+ Stories) | 0 | 0.00 |
| Apartment/Condo (1-4 Stories) | 0 | 0.00 |
| Manufactured/Mobile Home | 0 | 0.00 |
| Institution/Collective Residence | 0 | 0.00 |
| Hotel/Motel | 0 | 0.00 |
| RV/Tent/Other | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 353 | 100.00 |
| Dwelling Unit and Property Status |  |  |
|  | Number | Percentage |
| Occupied | 335 | 94.90 |
| Unoccupied | 18 | 5.10 |
| No longer in use | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 353 | 100.00 |

## Marital Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Married | 219 | 28.19 |
| Common Law | 30 | 3.86 |
| Separated/Divorced | 32 | 4.12 |
| Never Married | 157 | 20.21 |
| Widowed | 21 | 2.70 |
| No Response | 318 | 40.93 |
| Total | 777 | 100.00 |

## Summary of Al/ Questions

Employment Status

|  | Number | Percentage |
| :---: | :---: | :---: |
| Preschool | 28 | 3.60 |
| Kindergarten - Gr. 6 | 20 | 2.57 |
| Gr. 7 - Gr. 9 | 11 | 1.42 |
| Gr. 10 - Gr. 12 | 18 | 2.32 |
| Post Secondary Student | 14 | 1.80 |
| Homemaker | 5 | 0.64 |
| Employed 0-30 Hours | 30 | 3.86 |
| Employed 30+ Hours | 221 | 28.44 |
| Unemployed | 17 | 2.19 |
| Retired | 91 | 11.71 |
| Permanently Unable to Work | 3 | 0.39 |
| No Response | 319 | 41.06 |
| Total | 777 | 100.00 |
| Term of Residence at this Location |  |  |
|  | Number | Percentage |
| 5 years or more | 340 | 43.76 |
| 3 years to less than 5 years | 39 | 5.02 |
| 1 year to less than 3 years | 38 | 4.89 |
| Less than 1 year | 26 | 3.35 |
| Child less than 1 year | 3 | 0.39 |
| No Response | 331 | 42.60 |
| Total | 777 | 100.00 |
| Previous Residence if living in Dwelling for less than 1 year |  |  |
|  | Number | Percentage |
| Elsewhere in Edmonton | 19 | 73.08 |
| Elsewhere in Alberta | 6 | 23.08 |
| Atlantic Canada | 0 | 0.00 |
| Ontario/Quebec | 0 | 0.00 |
| Territories/Manitoba/Saskatchewan | 0 | 0.00 |
| British Columbia | 1 | 3.85 |
| Outside Canada | 0 | 0.00 |
| No Response | 0 | 0.00 |
| Total | 26 | 100.00 |

## Summary of All Questions

## Main Mode of Transportation from Home to Work

|  | Number | Percentage |
| :---: | :---: | :---: |
| Car/Truck/Van (as Driver) | 190 | 72.52 |
| Car/Truck/Van (as Passenger) | 4 | 1.53 |
| Public Transit | 25 | 9.54 |
| Walk | 15 | 5.73 |
| Bicycle | 8 | 3.05 |
| Other | 10 | 3.82 |
| No Response | 10 | 3.82 |
| Total | 262 | 100.00 |
| Citizenship |  |  |
|  | Number | Percentage |
| Canadian Citizen | 478 | 61.52 |
| Permanent Resident | 8 | 1.03 |
| Refugee | 0 | 0.00 |
| Other | 6 | 0.77 |
| No Response | 285 | 36.68 |
| Total | 777 | 100.00 |

## School Residency

|  | Number | Percentage |
| :---: | :---: | :---: |
| Public | 298 | 38.35 |
| Catholic | 60 | 7.72 |
| Francophone | 0 | 0.00 |
| No Response | 419 | 53.93 |
| Total | 777 | 100.00 |

## Household Languages

|  | Number | Percentage |
| :---: | :---: | :---: |
| English Only | 182 | 54.33 |
| Arabic | 1 | 0.30 |
| Cantonese | 1 | 0.30 |
| French | 9 | 2.69 |
| German | 7 | 2.09 |
| Mandarin | 4 | 1.19 |
| North American Indigenous | 0 | 0.00 |
| Punjabi | 0 | 0.00 |
| Spanish | 2 | 0.60 |
| Tagalog (Pilipino, Filipino) | 0 | 0.00 |
| Ukrainian | 4 | 1.19 |
| Other | 13 | 3.88 |
| No Response | 112 | 33.43 |
| Total | 335 | 100.00 |

## Summary of Al/ Questions

## City Resource Access

|  | Number | Percentage |
| :---: | :---: | :---: |
| City Website | 113 | 20.36 |
| 311 | 39 | 7.03 |
| Newspapers | 44 | 7.93 |
| Radio | 36 | 6.49 |
| TV | 43 | 7.75 |
| Community League Newsletter | 47 | 8.47 |
| Social Media / Email | 25 | 4.50 |
| In-Person | 15 | 2.70 |
| Billboards | 12 | 2.16 |
| Pamphlets | 27 | 4.86 |
| No Response | 154 | 27.75 |
| Total | 555 | 100.00 |
| Economic Diversity |  |  |
| Sector | Number | Percentage |
| Accommodation and food services | 4 | 1.53 |
| Administration, waste and remediation | 14 | 5.34 |
| Agriculture, forestry, fishing and hunting | 0 | 0.00 |
| Construction | 10 | 3.82 |
| Educational services | 21 | 8.02 |
| Finance, insurance, real estate and rental and leasing | 6 | 2.29 |
| Health care and social assistance | 22 | 8.40 |
| Information, arts, entertainment and recreation | 7 | 2.67 |
| Manufacturing | 3 | 1.15 |
| Mining, quarrying, and oil and gas extraction | 10 | 3.82 |
| Professional, scientific, technical and management | 18 | 6.87 |
| Public administration | 8 | 3.05 |
| Transportation and warehousing | 4 | 1.53 |
| Utilities | 6 | 2.29 |
| Wholesale and Retail Trade | 14 | 5.34 |
| Other | 32 | 12.21 |
| No Response | 83 | 31.68 |
| Total | 262 | 100.00 |

## Summary of Al/ Questions

## Highest Educational Achievement

| Education | Number | Percentage |
| :---: | :---: | :---: |
| No certificate, diploma or degree | 16 | 3.03 |
| High School diploma or equivalent | 64 | 12.12 |
| Trades Certificate | 14 | 2.65 |
| Registered Apprenticeship certificate | 0 | 0.00 |
| College certificate or diploma | 51 | 9.66 |
| University certificate below bachelor's level | 6 | 1.14 |
| Bachelor's degree | 57 | 10.80 |
| University certificate or diploma above bachelor level | 9 | 1.70 |
| Medical degree | 0 | 0.00 |
| Master's degree | 15 | 2.84 |
| Earned doctorate | 5 | 0.95 |
| No Response | 291 | 55.11 |
| Total | 528 | 100.00 |
| Household Income |  |  |
| Household Income | Number | Percentage |
| Less than \$30,000 | 18 | 5.37 |
| \$30,000 to less than \$60,000 | 25 | 7.46 |
| \$60,000 to less than \$100,000 | 33 | 9.85 |
| \$100,000 to less than \$125,000 | 17 | 5.07 |
| \$125,000 to less than \$150,000 | 22 | 6.57 |
| \$150,000 to less than \$200,000 | 10 | 2.99 |
| \$200,000 to less than \$250,000 | 3 | 0.90 |
| \$250,000 or more | 3 | 0.90 |
| No Response | 204 | 60.90 |
| Total | 335 | 100.00 |

