



SUSTAINABLE DEVELOPMENT  
CURRENT PLANNING BRANCH  
5<sup>th</sup> floor, 10250-101 STREET NW  
EDMONTON, ALBERTA T5J 3P4

DATE: \_\_\_\_\_

FROM: \_\_\_\_\_  
CONTRACTOR

**RE: INSTALLATION OF A USED GAS APPLIANCE/S**

A used appliance was installed at the following address;

ADDRESS: \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Type: \_\_\_\_\_  
Furnace / boiler etc.

Model # \_\_\_\_\_ Serial # \_\_\_\_\_

**WE HAVE COMPLETED THE NECESSARY SAFETY CHECKS AS INDICATED BELOW:**

- HEAT EXCHANGERS
- FAN / LIMIT CONTROLS
- BLOWER MOTOR
- GAS VALVE
- INDUCTION FAN BLOWER
- BURNERS
- PILOT LIGHT / ELECTRONIC IGNITION / THERMOCOUPLE

**and have found this appliance to be in a satisfactory, SAFE operating condition**

Print name: \_\_\_\_\_

Signature: \_\_\_\_\_

Journeyman Certificate # \_\_\_\_\_