| TOTAL POPULATION | 9 |
|------------------|---|
| TOTAL RESIDENCES | 4 |

|             | AGE DISTRIBUTION |        |      |        |       |        |  |  |  |
|-------------|------------------|--------|------|--------|-------|--------|--|--|--|
|             | Female           | %      | Male | %      | Total | %      |  |  |  |
| 0-4         | 1                | 33.3%  | 0    | 0.0%   | 1     | 16.7%  |  |  |  |
| 5-9         | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 10-14       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 15-19       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 20-24       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 25-29       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 30-34       | 1                | 33.3%  | 0    | 0.0%   | 1     | 16.7%  |  |  |  |
| 35-39       | 0                | 0.0%   | 1    | 33.3%  | 1     | 16.7%  |  |  |  |
| 40-44       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 45-49       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 50-54       | 0                | 0.0%   | 1    | 33.3%  | 1     | 16.7%  |  |  |  |
| 55-59       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 60-64       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 65-69       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 70-74       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 75-79       | 1                | 33.3%  | 0    | 0.0%   | 1     | 16.7%  |  |  |  |
| 80-84       | 0                | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |  |  |  |
| 85+         | 0                | 0.0%   | 1    | 33.3%  | 1     | 16.7%  |  |  |  |
| No Response | 1                | n/a    | 2    | n/a    | 3     | n/a    |  |  |  |
| Total       | 4                | 100.0% | 5    | 100.0% | 9     | 100.0% |  |  |  |

| 01          | WNERSHIP |            |
|-------------|----------|------------|
|             | Amount   | Percentage |
| Rented      | 1        | 25.0%      |
| Owned       | 3        | 75.0%      |
| No Response | 0        | n/a        |
| Total       | 4        | 100.0%     |

| AREA | Southeast Industrial |
|------|----------------------|
|      | Nbhd #6690           |
|      |                      |

| LENGTH OF RESIDENCE AT PRESENT ADDRESS |        |        |      |        |       |        |
|--|--------|--------|------|--------|-------|--------|
|  | Female | %      | Male | %      | Total | %      |
| 5 years or more                        | 2      | 50.0%  | 2    | 40.0%  | 4     | 44.4%  |
| 3 yrs to < 5 yrs                       | 0      | 0.0%   | 2    | 40.0%  | 2     | 22.2%  |
| 1 yr to < 3 yrs                        | 2      | 50.0%  | 1    | 20.0%  | 3     | 33.3%  |
| Less than 1 year                       | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Child < 1 yr                           | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| No Response                            | 0      | n/a    | 0    | n/a    | 0     | n/a    |
| Total                                  | 4      | 100.0% | 5    | 100.0% | 9     | 100.0% |

| IF LESS THAN ONE YEAR AT PRESENT ADDRESS |        |      |      |      |       |      |
|--|--------|------|------|------|-------|------|
|  | Female | %    | Male | %    | Total | %    |
| Elsewhere in Edm.                        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| Elsewhere in Alberta                     | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| Atlantic Canada                          | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| Ontario or Quebec                        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| Territories/Man/Sask                     | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| British Columbia                         | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| Outside of Canada                        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| No Response                              | 0      | n/a  | 0    | n/a  | 0     | n/a  |
| Total                                    | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |

| MARITAL STATUS      |        |        |      |        |       |        |
|---------------------|--------|--------|------|--------|-------|--------|
|                     | Female | %      | Male | %      | Total | %      |
| Married             | 2      | 50.0%  | 2    | 40.0%  | 4     | 44.4%  |
| Common-law          | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Separated, divorced | 1      | 25.0%  | 1    | 20.0%  | 2     | 22.2%  |
| Never Married       | 1      | 25.0%  | 2    | 40.0%  | 3     | 33.3%  |
| Widowed             | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| No Response         | 0      | n/a    | 0    | n/a    | 0     | n/a    |
| Total               | 4      | 100.0% | 5    | 100.0% | 9     | 100.0% |

| STRUCTURE DETAIL         |        |            |  |  |  |  |
|--------------------------|--------|------------|--|--|--|--|
|                          | Amount | Percentage |  |  |  |  |
| Single-detached house    | 10     | 90.9%      |  |  |  |  |
| Apartment (1-4 stories)  | 0      | 0.0%       |  |  |  |  |
| Apartment (5+ stories)   | 0      | 0.0%       |  |  |  |  |
| Hotel/Motel              | 0      | 0.0%       |  |  |  |  |
| Row House                | 0      | 0.0%       |  |  |  |  |
| Other Residential        | 1      | 9.1%       |  |  |  |  |
| Collective Res/Rmg House | 0      | 0.0%       |  |  |  |  |
| Duplex/Triplex           | 0      | 0.0%       |  |  |  |  |
| Manuf./Mobile Home       | 0      | 0.0%       |  |  |  |  |
| Total                    | 11     | 100.0%     |  |  |  |  |

| SITI               | E STATUS |            |
|--------------------|----------|------------|
|                    | Amount   | Percentage |
| Occupied           | 4        | 36.4%      |
| Unoccupied         | 0        | 0.0%       |
| Vacant Lot         | 0        | 0.0%       |
| Under Construction | 0        | 0.0%       |
| No longer in use   | 7        | 63.6%      |
| Total              | 11       | 100.0%     |

| NUMBER OF PASSENGER VEHICLES |        |            |  |  |  |  |
|------------------------------|--------|------------|--|--|--|--|
|                              | Amount | Percentage |  |  |  |  |
| 0                            | 0      | 0.0%       |  |  |  |  |
| 1                            | 0      | 0.0%       |  |  |  |  |
| 2                            | 0      | 0.0%       |  |  |  |  |
| 3                            | 2      | 50.0%      |  |  |  |  |
| 4 or more                    | 2      | 50.0%      |  |  |  |  |
| No Response                  | 0      | n/a        |  |  |  |  |
| Total                        | 4      | 100.0%     |  |  |  |  |

| OCCUPATION           |        |        |      |        |       |        |
|----------------------|--------|--------|------|--------|-------|--------|
|                      | Female | %      | Male | %      | Total | %      |
| Preschool            | 1      | 25.0%  | 0    | 0.0%   | 1     | 11.1%  |
| Kind - Gr.6          | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Gr.7 - Gr.9          | 0      | 0.0%   | 1    | 20.0%  | 1     | 11.1%  |
| Gr.10 - Gr.12        | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Post Sec. Student    | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Homemaker            | 1      | 25.0%  | 0    | 0.0%   | 1     | 11.1%  |
| Employed 0 - 30 hrs  | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Employed 30+ hrs     | 1      | 25.0%  | 3    | 60.0%  | 4     | 44.4%  |
| Unemployed           | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Retired              | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Perm. unable to work | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| Other                | 1      | 25.0%  | 1    | 20.0%  | 2     | 22.2%  |
| No Response          | 0      | n/a    | 0    | n/a    | 0     | n/a    |
| Total                | 4      | 100.0% | 5    | 100.0% | 9     | 100.0% |

| CITIZENSHIP          |        |        |      |        |       |        |
|----------------------|--------|--------|------|--------|-------|--------|
|                      | Female | %      | Male | %      | Total | %      |
| Canadian Citizen     | 4      | 100.0% | 5    | 100.0% | 9     | 100.0% |
| Non Canadian Citizen | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| No Response          | 0      | n/a    | 0    | n/a    | 0     | n/a    |
| Total                | 4      | 100.0% | 5    | 100.0% | 9     | 100.0% |

| SCHOOL DISTRICT RESIDENCY |        |        |      |        |       |        |
|---------------------------|--------|--------|------|--------|-------|--------|
|                           | Female | %      | Male | %      | Total | %      |
| Edmonton Public           | 4      | 100.0% | 5    | 100.0% | 9     | 100.0% |
| Edmonton Catholic         | 0      | 0.0%   | 0    | 0.0%   | 0     | 0.0%   |
| No Response               | 0      | n/a    | 0    | n/a    | 0     | n/a    |
| Total                     | 4      | 100.0% | 5    | 100.0% | 9     | 100.0% |