## Final Edmonton Census 2008 Results Summary - 5550

| TOTAL POPULATION | 0 |
|------------------|---|
| TOTAL RESIDENCES | 0 |

| AGE DISTRIBUTION |        |      |      |      |       |      |  |  |
|------------------|--------|------|------|------|-------|------|--|--|
|                  | Female | %    | Male | %    | Total | %    |  |  |
| 0-4              | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 5-9              | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 10-14            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 15-19            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 20-24            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 25-29            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 30-34            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 35-39            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 40-44            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 45-49            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 50-54            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 55-59            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 60-64            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 65-69            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 70-74            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 75-79            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 80-84            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| 85+              | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |
| No Response      | 0      | n/a  | 0    | n/a  | 0     | n/a  |  |  |
| Total            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |  |

| Ol          | WNERSHIP |            |
|-------------|----------|------------|
|             | Amount   | Percentage |
| Rented      | 0        | 0.0%       |
| Owned       | 0        | 0.0%       |
| No Response | 0        | n/a        |
| Total       | 0        | 0.0%       |

| AREA | Whitemud Creek Ravine North |
|------|-----------------------------|
|      | Nbhd #5550                  |

| LENGTH OF RESIDENCE AT PRESENT ADDRESS |        |      |      |      |       |      |  |
|--|--------|------|------|------|-------|------|--|
|  | Female | %    | Male | %    | Total | %    |  |
| 5 years or more                        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| 3 yrs to < 5 yrs                       | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| 1 yr to < 3 yrs                        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Less than 1 year                       | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Child < 1 yr                           | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| No Response                            | 0      | n/a  | 0    | n/a  | 0     | n/a  |  |
| Total                                  | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |

| IF LESS THAN ONE YEAR AT PRESENT ADDRESS |        |      |      |      |       |      |  |
|--|--------|------|------|------|-------|------|--|
|  | Female | %    | Male | %    | Total | %    |  |
| Elsewhere in Edm.                        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Elsewhere in Alberta                     | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Atlantic Canada                          | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Ontario or Quebec                        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Territories/Man/Sask                     | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| British Columbia                         | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Outside of Canada                        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| No Response                              | 0      | n/a  | 0    | n/a  | 0     | n/a  |  |
| Total                                    | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |

| MARITAL STATUS      |        |      |      |      |       |      |  |
|---------------------|--------|------|------|------|-------|------|--|
|                     | Female | %    | Male | %    | Total | %    |  |
| Married             | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Common-law          | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Separated, divorced | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Never Married       | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Widowed             | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| No Response         | 0      | n/a  | 0    | n/a  | 0     | n/a  |  |
| Total               | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |

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| STRUCTURE DETAIL         |        |            |  |  |  |  |
|--------------------------|--------|------------|--|--|--|--|
|                          | Amount | Percentage |  |  |  |  |
| Single-detached house    | 0      | 0.0%       |  |  |  |  |
| Apartment (1-4 stories)  | 0      | 0.0%       |  |  |  |  |
| Apartment (5+ stories)   | 0      | 0.0%       |  |  |  |  |
| Hotel/Motel              | 0      | 0.0%       |  |  |  |  |
| Row House                | 0      | 0.0%       |  |  |  |  |
| Other Residential        | 0      | 0.0%       |  |  |  |  |
| Collective Res/Rmg House | 0      | 0.0%       |  |  |  |  |
| Duplex/Triplex           | 0      | 0.0%       |  |  |  |  |
| Manuf./Mobile Home       | 0      | 0.0%       |  |  |  |  |
| Total                    | 0      | 0.0%       |  |  |  |  |

| SITE STATUS        |        |            |  |  |  |  |
|--------------------|--------|------------|--|--|--|--|
|                    | Amount | Percentage |  |  |  |  |
| Occupied           | 0      | 0.0%       |  |  |  |  |
| Unoccupied         | 0      | 0.0%       |  |  |  |  |
| Vacant Lot         | 0      | 0.0%       |  |  |  |  |
| Under Construction | 0      | 0.0%       |  |  |  |  |
| No longer in use   | 0      | 0.0%       |  |  |  |  |
| Total              | 0      | 0.0%       |  |  |  |  |

| NUMBER OF PASSENGER VEHICLES |        |            |  |  |  |  |
|------------------------------|--------|------------|--|--|--|--|
|                              | Amount | Percentage |  |  |  |  |
| 0                            | 0      | 0.0%       |  |  |  |  |
| 1                            | 0      | 0.0%       |  |  |  |  |
| 2                            | 0      | 0.0%       |  |  |  |  |
| 3                            | 0      | 0.0%       |  |  |  |  |
| 4 or more                    | 0      | 0.0%       |  |  |  |  |
| No Response                  | 0      | n/a        |  |  |  |  |
| Total                        | 0      | 0.0%       |  |  |  |  |

| OCCUPATION           |        |      |      |      |       |      |  |
|----------------------|--------|------|------|------|-------|------|--|
|                      | Female | %    | Male | %    | Total | %    |  |
| Preschool            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Kind - Gr.6          | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Gr.7 - Gr.9          | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Gr.10 - Gr.12        | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Post Sec. Student    | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Homemaker            | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Employed 0 - 30 hrs  | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Employed 30+ hrs     | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Unemployed           | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Retired              | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Perm. unable to work | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| Other                | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |
| No Response          | 0      | n/a  | 0    | n/a  | 0     | n/a  |  |
| Total                | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |  |

| CITIZENSHIP          |        |      |      |      |       |      |
|----------------------|--------|------|------|------|-------|------|
|                      | Female | %    | Male | %    | Total | %    |
| Canadian Citizen     | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| Non Canadian Citizen | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| No Response          | 0      | n/a  | 0    | n/a  | 0     | n/a  |
| Total                | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |

| SCHOOL DISTRICT RESIDENCY |        |      |      |      |       |      |
|---------------------------|--------|------|------|------|-------|------|
|                           | Female | %    | Male | %    | Total | %    |
| Edmonton Public           | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| Edmonton Catholic         | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |
| No Response               | 0      | n/a  | 0    | n/a  | 0     | n/a  |
| Total                     | 0      | 0.0% | 0    | 0.0% | 0     | 0.0% |