

**Thursday, November 5, 2015**  
**9:30 a.m.**



**PLACE: Room 701**

**SUBDIVISION AUTHORITY MINUTES**  
**MEETING NO. 45**  
**Cancelled**

<b>1.</b>	<b>ADOPTION OF AGENDA</b>
<b>2.</b>	<b>ADOPTION OF MINUTES</b>
<b>3.</b>	<b>OLD BUSINESS</b>
<b>4.</b>	<b>NEW BUSINESS</b>
<b>5.</b>	<b>OTHER BUSINESS</b>
<b>6.</b>	<b>ADJOURNMENT</b>